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SAUL HAYES ON CANADA, THE CRISIS, THE PROSPECTS (page 5)

THE CANADIAN JEWISH NEWS

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Ontario Jews demand support for Day Schools

MOBILIZE TO FIGHT DISCRIMINATION

This criminal, General Felber, organized the Nazi drive against the Jews in Poland. Now he is free.

War criminals on trial

Dusseldorf (JCNS). - The trial opened in Wiesbaden last week of five former SS men charged with complicity in the mass murder of at least 64,822 Jews from the Lublin area of Poland between 1942 and 1944.

They are Lothar Hoffman, 65; Dr. Harry Sturm, 57; Gotthard Schubert, 57; Walter Hess, 62; and Bruno Meiert, 53. Hermann Worthoff, 60, faces the same charges, but they have been suspended because he is ill.

The trial is expected to last eight months, and about 60 witnesses will give evidence.

Two former SS men and two former "kapos" (inmates selected for police duty) at Neidernhagen - Wewelsburg concentration camp were charged at Paderbron last week with the wartime murder and complicity in the murder of camp prisoners.

The trial of Ludwig Rehn, 60, Josef Friedsam, 61, Kurt Paetzelt and Maximilian Schueller respectively is expected to continue until February.

Hermann Paul Landgraebe, a 67-year-old pensioner, was acquitted in Rottweil last week of the wartime murder of a 16-year-old boy at Buchenwald concentration camp. The jury found that Landgraebe might be guilty, but that it had not been proved "beyond doubt".

Jewish Divorce Rate in Canada climbs 78 percent.
(See page 4)

ISRAEL AND ARABS

DAYAN'S PEACE INITIATIVE

Our JCNS correspondent interprets semi-official line on peace contacts

Middle East affairs expert, ALFRED SHERMAN, reports on his recent visit to Israel, where he spoke to leading figures in informed political circles

MR MOSHE DAYAN's public statements in Haifa about the desirability of continuing the Jarring talks, merely brought into the open opinions held in some circles for some time.

They have not been fully worked out, but in essence, their aim is to move away from a currently unrealisable diplomatic formula towards a pragmatic political accommodation.

Surprise expressed outside Israel that the idea of returning to the Jarring talks should have come from the Defence Minister, of all people, stems from misapprehensions regarding his approach. Activism in the Israeli context cannot be mechanically translated into "hawkishness" or preference for a military solution over a diplomatic one. It rather implies the search for a more flexible policy and the subordination of purely diplomatic formulations and exchanges to overall requirements.

Like most Israelis, Mr Dayan continues to be sceptical about the likelihood of a once-and-for-all peace agreement which would bring the Arab-Israeli conflict to an end in the near future. But he and like-minded people do not accept the corollary that there is only one alternative to a peace settlement—a resumption of the "war of attrition" with the inherent danger that it will escalate into full-scale military operations.

The choice being considered is a *modus vivendi* with Egypt, which would allow the Egyptians to reopen the Suez Canal, combined with an accommodation with Jordan. The thinking underlying this new approach stems from confidence that Egypt could not seriously consider an offensive to reconquer the east bank of the Canal, let alone all or part of Sinai, barring an actual full-scale Soviet invasion.

It is believed that the Egyptian rulers fully appreciate this If so, they may be prepared for an interim settlement which would lower temperatures and spare them the heavy losses and political strains generated by "attrition."

For this, the Egyptians would certainly need to reopen the Canal and to be able to claim to have obtained some concessions for Jordan and the Palestinians. Hence the Israelis are at least considering the possibility of a 30-mile demilitarised zone along the Canal. This would make the missile question irrelevant.

In the past, the Egyptians have rejected any suggestions which entailed the reopening of the Canal—with or without Israeli navigation rights. Since it is not the Egyptians but the Russians who most need the Canal reopened, the Egyptians had every incentive to hold out for total Israeli withdrawal before they would reopen it.

This insistence was further strengthened when it seemed that the Americans would press Israel to withdraw in exchange for a peace agreement of sorts. But if, as the Israelis believe, the Americans are no longer pressing for anything like total withdrawal, and the Russians are not contemplating a full-scale war against Israel, then the Egyptians may find it worth while to consider making the best bargain they can for the time being.

A settlement with Jordan would be based on the fact that King Hussein can be expected to stay, at least so long as the Israelis control the West Bank. The Palestinian terrorists failed to destroy him and apparently do not wish to replace him. It is obvious to all concerned that they cannot seriously affect Israel's grip on the West Bank, let alone "reconquer Palestine."

Since Hussein cannot hope to reconquer any part of Israel himself, but needs his Army to maintain his own position, it is believed that he would be prepared to countenance a bargain for the time being. This would recognise that those in the West Bank and the inhabitants of Gaza were citizens of Jordan, subject to Jordanian law, with freedom of movement between their homes and Jordan, and other arrangements of that kind, while Israeli strategic control remained, with certain frontier adjustments. Such an arrangement would be largely a codification of the *status quo* which has emerged.

Mr Dayan is in a good position to moot this new initiative now, because his firm stand against continuing talks when the Egyptians and Russians blatantly violated the standstill has visibly paid off. He has spoken confidently of the abandonment of the "map" implicit in the Rogers plan, as well as stressing Israel's continued military superiority. His forthcoming visit to Washington is designed to set the seal on this achievement.

The Israel Labour Party's first internal elections are due to be held next month. It can be expected that the vote for Mr Dayan and his supporters will be swelled by events during the past two or three weeks.

This in turn will strengthen his hand for working out some kind or *modus vivendi* with the Egyptians and Jordanians.

If Mr Dayan and his supporters are right, Mr Jarring may yet serve a useful purpose, while the formal Arab-Israeli peace conference dreamed of by Mr Eban may be postponed *sine die*. And if there is anything at all in this it will nail two more fashionable theses. First, that Nasser was the only man who could lead the Arabs away from the brink of a new war with Israel; and secondly, that the Israelis would have to deal with Arafat and his movement sooner or later, so why not sooner?

Neither thesis seems to have stood up to events. And by drawing her formulas from developments instead of trying to fit developments into preconceived formulas, Israel has the chance, at least, of seizing the diplomatic initiative and showing that she wants peace at any reasonable price.

All factions united

EXCLUSIVE CANADIAN JEWISH NEWS REPORT

The Canadian Jewish community is entering a new era—the battle for the recognition of the Jewish Day Schools,—the "separate", highly successful educational system where secular studies are combined with religious upbringing.

Till now these schools have been receiving government support for their secular program in Quebec only. In Ontario, because of some misunderstanding and misrepresentation on the actual desires of the Jewish community in this regard, there was an impression in some government circles that Jews were not interested in provincial support for these institutions.

For years the Canadian Jewish News has been urging a proper presentation of this case to the Minister of Education and other government agencies. This newspaper has pointed out many times that unless these schools, now flourishing in Toronto with thousands of students, as well as in Hamilton and Ottawa, receive proper financial government aid, their existence is imperiled. Under the best circumstances, as has often been pointed out in these columns, these schools would remain the abode of the privileged few whose parents can afford or are willing to spend tremendous amounts for tuition. Jewish Day Schools, it was declared, are the obligation of the community; they have to be opened for all those students whose parents are determined to provide their children with an integral Jewish education.

However some circles in the community have opposed the demand that the secular departments of Jewish Day Schools be aided by the government. In Quebec these opponents have lost and the demand for Jewish Day School subsidies is now universally recognized as legitimate. In Ontario the misrepresentation about the wishes of the Jewish community is continuing.

A few years ago a committee was organized to promote government support for Jewish Day Schools. However it was not successful because it was limited to one segment of the community. Now, finally, after many years, a movement has been launched under the chairmanship of Dr. Stuart E. Rosenberg, Spiritual Leader of Beth Tzedec, which is representative of all segments of the community and demands the immediate recognition of the Jewish Day School.

Fellow officers with Rabbi Rosenberg on the Committee for Government Aid to Day Schools are: Rabbi Morton Green (Hamilton), Vice-Chairman (an Orthodox Rabbi); Dr. Bernard Shapiro, Vice-Chairman. He is a past President of Temple Sinai (Toronto) and President of the Canadian Council of Reform Congregations; Mr. Joseph Tanenbaum, Vice-Chairman; Mr. Ronald Oelbaum, Treasurer; and Alderman David Rotenberg, Secretary.

Other members of the Executive Committee are: Professor Emil Fackenheim; Rabbi Emanuel Forman; Rabbi J. Benjamin Friedberg (Ottawa); Mr. Jack Friedman, Q.C.; Professor Arthur Kruger (U. of T.); Mr. B.V. Levinter, Q.C.; Rabbi Jordan Pearlson; Mr. Mark Perlmutter; Mr. Kurt Rothschild; Mr. Bernard Shinder (Ottawa); Mr. Schuyler Sigel; Mr. Nathan Silver; Mr. Victor Topper.

Concerning the vital importance of the issue of Jewish Day Schools Rabbi Rosenberg writes, "Clearly, Day School devotees are no longer a small minority. They do not have to defend themselves in endless theoretical debates about Jewish education—which used to be fashionable among some Jews, particularly those who are always looking for short-cuts *out* of Jewish commitments and learning. The shoe is, rather, on the other foot, and if I may be forgiven the expression—opponents of Day Schools now really have no leg to stand on—shod or unshod. The question: Should Day Schools exist? is no longer a Jewish question. Now Jews must ask: How can we help them survive?

"Paradoxically, the danger now comes from the "friends" of Day Schools: just as the danger to Israel comes from "friends" who agree that she has a right to exist, but who refuse to work to ensure the fundamental requirements for her survival. In a very few years, without government subsidy, there will be poor Jewish Day Schools, inadequate Jewish Day Schools, outrageously expensive Jewish Day Schools—*and thus inevitably, no Jewish Day Schools.*

"If you believe in Day Schools, you must stop merely saying so. You must get to work with us to help persuade the political leaders of the Province of Ontario to establish the right of Jewish Day Schools to receive a fair share of the provincial education grant, for the secular portion of their programs. Jews pay taxes, and Jewish children should not be penalized for attending Jewish Day Schools.

EDITORIAL, PAGE 4

Commentary

by M.J. NURENBERGER

Pravda in the *Globe and Mail*

I read with profound interest and emotion the extremely moving tale of a "Palestinian" Arab, Abu Hassan, in the Globe and Mail Weekend Magazine. If the editors of the Globe who specialize in maligning Israel were looking for a gimmick to glorify the Arab terrorists and hijackers of airplanes, I must say that the beautifully illustrated fiction published as reportage in the issue of November 21st has been one of the best products of the invisible Arab propaganda machine. Of course, it would be too outspokenly pro-terrorist to appear in Al Ahram in Cairo: it would also be too "revolutionary" to be published by the Al Fatah daily. But no one will be surprised if it is reprinted throughout the world by the publications of the socalled Palestine Liberation Front, the organization responsible for airplane hijackings and for blowing up a Swiss airplane together with its crew and passengers.

*****

The Globe and Mail should continue in this path. The next cover could be a fictitious photomontage to illustrate an inside story about a Quebec Abu Hassan. All the editors would have to do would be to change names and places. Certainly the killers of Pierre Laporte should not receive less friendly coverage and compassion than the terrorists and plane hijackers in Jordan.

Abu Hassan could be translated into French as "Paul Rose, Simard, or any other member of the FLQ". Of course, the FLQ men have not had the chance to shed as much blood as have the beautiful, beloved people of the Globe and Mail, the Popular Front for the Liberation of Palestine.

According to the writer in the Globe and Mail magazine, these fedayeen have become notorious only in western eyes. For it seems that we in the west do not enjoy those who have a "penchant for hijacking airplanes and blowing up civilian installations". Of course the Globe and Mail reporter conveniently forgot to mention the killing of children in a school bus. This would be too much even for the stomachs of these editors.

*****

According to the Globe and Mail reporter, the European and North American press is not fair to the real Abu Hassans, the killers and terrorists of the PFL. Says the Globe and Mail writer in introducing his hero:

"I think it was the newspapers, European and North American Press descriptions, of the kind of individual he was, that first jarred my recollections. For the most part, they were accounts that bore little resemblance to the man I had met and even less to the way he looked at the struggle he was engaged in. They were accounts that purported to describe a reality that was so far from what I had thought I was viewing that they are still rooted somewhere at the back of my mind, gnawing persistently away at my confidence in my own senses."

Unfortunately it is impossible to infringe upon the copyright of the Globe and Mail by reproducing this prose glorifying killers. In a very clever, journalistic turn of phrase, by placing a question mark at the end of a sentence, the writer says:

"And isn't the highjacking of an airliner simply an intune, and rather effective, way of demonstrating a particular kind of contempt for that part of the world that we in the West like to call civilized?"

*****

I could go on and on and quote the Globe and Mail story about these beautiful people.

However I cannot understand why a reporter of this newspaper on such friendly terms with the terrorists has not found it opportune to visit some camps and speak with those Quebekers who have been trained for revolutionary activity inside Canada. Even the CBC found them. They told the Canadian reporter openly that they, the Quebec FLQ revolutionaries, have been preparing in the Jordanian camps, alongside those beautiful people described by the Toronto morning paper, for selective assasination in Quebec. Indeed, the Globe and Mail reporter might have been lucky enough to pinpoint the killer of Laporte if he were one of those graduated from a PLF or Al Fatah camp in Jordan.

Yet such reportage, such true reporting, would have killed a good story and might have turned the reader against his friend, Abu Hassan, and his ilk. Canadians would then have discovered that one cannot be for killings of innocents in "Palestine" or the Middle East, while supporting the War Measures Act in Canada.

This, of course, would have been too much, even for the Globe and Mail. That's why the Globe and Mail editor in charge of the weekly magazine, and the reporter, should receive the terrorist prize for journalism.

Of course someone in the middle East will write a similar story about the beautiful people of the FLQ. And he in turn will receive a prize for moving people to sympathize with the killers of Pierre Laporte.

In our age of communication the easiest thing to do is to call a newspaper in Moscow Pravda (truth), and the Globe and Mail weekly magazine a publication that informs.

CEYLON COUNTERBOYCOTT

New York, (JCNS). - Shortly after the new leftist government in Ceylon swept into power following the May elections, its first step was breaking diplomatic relations with Israel. Now Ceylon must pay the price of this anti-Israel policy.

According to the New York Times there is evidence of a boycott of Ceylonese tea by two of the largest British exporting firms, Jewishly-owned: Lyons, and Marx & Spencer. The boycott could have a serious effect on Ceylon's economy which depends on the export of tea, as this accounts for two-thirds of its hard currency earnings.

Chile Rabbi at Allende Inauguration

Santiago (JCNS). - For the first time in Chile's history there was an "ecumenical" ceremony at the Te Deum celebrated in Santiago Metropolitan Cathedral at the inauguration of President Salvador Allende.

Dr. Manfred Lubliner, one of the Rabbis of the B'ne Israel Congregation of German Jews in Santiago, and a Protestant minister read short prayers from their respective liturgies at the invitation of cathedral authorities.

RABBI FEINSTEIN TALMUDIC SCHOLAR TO VISIT HERE

Hagaon Rabbi Feinstein

One of the world's leading authorities on Talmudic jurisprudence (Halacha) and a Spiritual Leader of world Jewry, will arrive in Toronto on Sunday, November 29th, to confer with members of the local Rabbinate and leaders of the Jewish Community.

The Gaon, Rabbi Moshe Feinstein of New York City is the Dean of one of the oldest institutions of higher Jewish education in the Western Hemisphere -- Mesivtha Tifereth Jerusalem of America. He also serves as President of the Union of Orthodox Rabbis of the United States and Canada and heads many other national and international organizations.

Although this Sage receives many invitations and requests to visit communities throughout the world, his role as "the Rabbi of Rabbis" and the incessant requests from different parts of the globe for his opinions and rulings in Halacha, preclude his acceptance. During the past decade, Rabbi Feinstein has visited only six cities and this visit to Toronto will be his first since 1958.

Born in Russia before 1900, Rabbi Feinstein came to the North American continent 33 years ago. Shortly thereafter, he accepted the invitation to become head of a unique educational institution which provides a complete program of education, beginning with a Pre-school Division, Elementary and High Schools and a Rabbinical Seminary. Under his guidance the schools have developed and 15 years ago he established a Graduate School of Advanced Talmudic Research. Recently, the Res-

(cont. on page 2)

Marrano families settle in Israel

Jerusalem, (JCNS). - Eleven families claiming descent from the Marranos, the Jews who secretly adhered to their religion in Spain and Portugal during the Middle Ages, have arrived from Liege, Belgium. The families moved to Liege about 15 years ago from central Italy, where their forebears had lived for generations.

Most of the new immigrants are interrelated and many are under 40 years old. They said that their Jewish heritage had been passed from generation to generation and that they had always fasted on Yom Kippur, eaten matzot at Passover, and did not eat pork. The families had always practiced circumcision, although not by a mohel. A year ago Dr. Elio Toaff, the Chief Rabbi of Rome, authorized their reversion to Judaism after careful study.

Most of the settlers are living in Beersheba and are working in the copper mines or associated occupations. Many worked in mines before moving to Israel.

Spokesmen for the families said they came to Israel because it was the only country where they could live "as real Jews and openly so".

TORONTO SYNAGOGUES AND ORGANIZATIONS

CONVENTION OF UNION OF ORTHODOX JEWISH CONGREGATIONS

Two Ontario Rabbis will participate in the program of the 72nd Anniversary National Biennial Convention of the Union of Orthodox Jewish Congregations of America, being held at the Sheraton-Park Hotel in Washington, D.C. from November 25th to 29th.

Rabbi Mayer H. Berglas of Toronto will deliver a Talmudic lecture at the opening of Sunday's proceedings, and Rabbi Reuven P. Bulka of Ottawa will deliver a Torah lecture at the Thanksgiving Day luncheon session.

TORONTO MEN HONORED

Two leading members of the Toronto Jewish community have been named recipients of the 1970 Community Service Award of the Union of Orthodox Jewish Congregations of America.

Sandor Hofstedter of 19 Erica Avenue, Downsview, and Israel Koschitzk of 35 Christine Crescent, Willowdale, were presented with their awards on November 25th at the Sheraton-Park Hotel in Washington, D.C. at the organization's 72nd Anniversary National Biennial Convention.

HOLY BLOSSOM TEMPLE

Holy Blossom Temple will hold a special service and evening of 16th century music from Italy and Spain on Friday evening, November 27th.

WORLD UNION OF JEWISH STUDENTS

Jewish student leaders from Canada and the United States will meet this weekend in Asbury Park, New Jersey. The convention is designed to further communication and coordination between Jewish student groups throughout North America to foster the development of regional, metropolitan and campus Jewish student movements.

B'NAI ISRAEL BETH DAVID DINNER

One of the leading congregations for Bonds in Toronto, B'nai Israel Beth David, held its annual dinner Wednesday evening, November 25th. Bernard Rubin, congregation vice-president and ardent supporter of Israel Bonds was honored.

Leading personalities attending the gala event were Rabbi Albert Pappenheim, Boruch Noy, President, Jack Chisvin, dinner chairman, Alex Eisen and Joe Goldberg, Israel Bond co-chairman.

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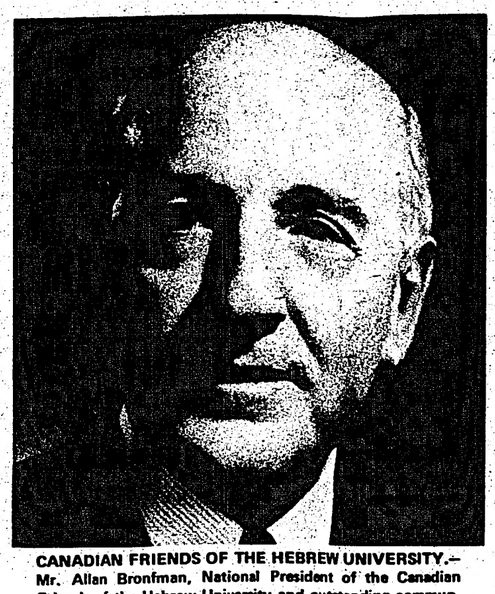

CANADIAN FRIENDS OF THE HEBREW UNIVERSITY.—Mr. Allan Bronfman, National President of the Canadian Friends of the Hebrew University and outstanding community leader, will participate in the Annual Dinner of the Toronto Chapter of the Canadian Friends on Saturday evening, December 5th at the Park Plaza Hotel. Other guests will be University President Avraham Harman, Vice-President Bernard Cherrick, and Dr. Alec Lerner, Deputy Chairman of the University's Board of Governors.

The programme will see the installation of Albert J. Latner as Chapter President, succeeding Dr. Ralph Halbert.

Sessions of the Friends' Ontario Regional Conference will be held on Sunday morning, December 6th, also at the Park Plaza Hotel.

Kashruth will be under the supervision of the Canadian Jewish Congress

RABBI FEINSTEIN

Continued from page 1

ident division was relocated on Staten Island, New York, as a result of the acquisition of land and improvements, and gives his Yeshiva the largest contiguous campus of any Jewish school of learning in the New York Metropolitan area.

Rabbi Feinstein is the author of a number of scholarly volumes containing commentaries and dissertations on the Talmud and his rulings on Halacha. To date, 9 large volumes, 4 of which contain Responsa, have been published and additional volumes are now being prepared for publication.

Prominent Rabbis, civic leaders and delegations from local Jewish institutions will be on hand at Toronto's International Airport to greet and welcome the eminent visitor upon his arrival at noon on Sunday. The schedule of events planned for his stay in Toronto, as yet incomplete, includes meetings with various local Rabbis and lay leaders and a Luncheon Reception on Monday, November 30th, to be tendered in his honor by the Toronto Rabbinate and the Orthodox Division of the Canadian Jewish Congress.

On Tuesday evening, December 1st, Rabbi Feinstein will deliver a Sheur -- Halachic Discourse -- at the Clanton Park Synagogue at 8:15 p.m. The public is invited to attend this signal event.

ISRAEL BENEFITS FROM IWANSKER GENEROSITY

IWANSKER MUTUAL BENEFIT SOCIETY.—(left to right) Standing: Art Lipton, President; Col. Joseph Getreuer, Jerusalem Emissary of the Jewish National Fund; Chiel Kesten, Past President; Alex Kopstick, Vice-President. Seated: Henry Lederman, Past President; Sam Cooper, Treasurer.

Once again the Iwansker Mutual Benefit Society of Toronto is following its generous tradition of marking important occasions in the history of the organization by making substantial contributions to Israel through the Jewish National Fund.

The group celebrated its 25th anniversary by planing a Grove of 1000 trees, and five years later this was expanded to a Wood of 3400 trees -- both projects being initiated during the presidency of Mr. Henry Lederman.

Now the Iwanskers are observing their 40th anniversary by establishing a Nachla by reclaiming a major tract of land in the Negev and preparing it for agricultural settlement, thus continuing their outstanding record participation in the development of Israel.

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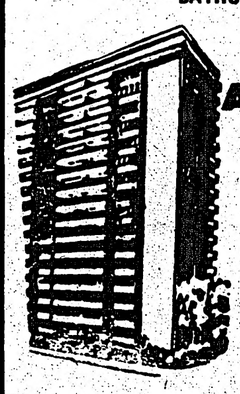

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SOL EDELL WILL BE HONORED BY CLANTON PARK CONGREGATION.—Clanton Park Congregation will honor Sol B.S. Edell at a Gala Dinner on Saturday, December 12th when he will be recipient of the "Tower of David" Award for 1970, presented by State of Israel Bonds. Mr. Edell has played a role of great influence at Clanton Park as a founding-member, builder, and past President of the synagogue. He is well-known in the community for his service on many executive boards connected with institutions and organizations such as the Ner Israel Yeshiva, Mizrachi, the Associated Hebrew Schools, and Rokeah Rho Pi Phi Fraternity.

In recognition of the outstanding participation of Clanton Park Congregation in Toronto's Israel Bond efforts, Ambassador Gideon Rafael, the Director-General of the Ministry of Foreign Affairs of the State of Israel, will fly here to deliver a major address at the December 12th dinner.

Sandor Hofstadter will host an advance cocktail reception at his home on Wednesday evening, December 2nd, to enlist the participation as Bond purchasers of friends and colleagues of Sol Edell.

Z.O.C. NATIONAL ADMINISTRATIVE COUNCIL

ZIONIST ORGANIZATION OF CANADA NATIONAL OFFICERS.—From the Right: Julius Hayman (Toronto) Chairman of the Board, Eric Exton (Toronto) Associate Treasurer, Sam Druker (Montreal) National Vice-President, Bruce Zien (Vancouver) Associate Treasurer, Max Forman (Halifax) National Vice-President, Daniel Monson (St. Catharines) President, Manny Rotman (Toronto) National Secretary, Dr. George Liban (Toronto) Executive Vice-President. Missing from the picture are: Joseph Shoctor Q.C. (Edmonton) National Vice-President, Max Goody (Toronto) National Vice-President, Sam Sokoloff (Montreal) National Treasurer, Ben Milner (Montreal) National Associate Secretary, Milton Winston (Montreal) National Associate Secretary.

On November 7th and 8th the National Administrative Council and National Executive Board of the Zionist Organization of Canada met in Toronto to deliberate on the program and activites for the coming year.

ZIONIST CAMPS DISCUSSED

The session discussing Zionist Camps opened on November 7th, and was chaired by Max Forman, President of the Z.O.C. Atlantic Region. Avrom Siegel, National Chairman of the Z.O.C. Camps Association, spoke on the importance of the camps and the furthering of Young Judean acitivites in Canada.

Reports were given on the various camps by Miss Anne Brown, Toronto; Mr. Henry Gurau, Toronto; Mr. Mort Pliskow, Sudbury; Mr. Bernard Figler, Q.C., Montreal; Mr. Milton Winston, Montreal; Mr. Max Forman, Halifac; Mr. David Heller, Toronto; and Mr. Bruce Zien, Vancouver.

YOUNG JUDEA

Also on November 7th, Mr. Leonard Flanz, National Young Judean Chairman, and David Heller, Mazkir Klali, spoke on the budget requirements and activities of the youth movement.

ISRAELI AMBASSADOR SPOKE

At the evening session, chaired by Mr. Daniel Monson, His Excellency Ephraim Evron, Israel's Ambassador to Canada, gave an excellent and highly interesting analysis on the Middle East. His presentation was followed by additional presentations by Julius Hayman, Deputy Chairman of the Central Region Canada-Israel Committee and Mr. Sol Littman, Executive Director of the National C.I.C.

AFFILIATION WITH WORLD ZIONISTS

On November 8th Mr. Louis Lockshin, Past National President of J.N.F. in Canada and for many years a Board member of the National Executive of Z.O.C., chaired. Mr. Julius Hayman and Mr. Max Goody spoke on the necessity of an affiliation with a General Zionist World Body. Finally it was decided that the National President would appoint a committee to study the question of affiliation, to meet with representatives of the two world General Zionist groupings and to bring back a recommendation for a decision.

NEW OFFICERS

Mr. Daniel Monson of St. Catharines was elected National President.

Further vacant positions were filled by Mr. Joseph Shoctor, Q.C. of Edmonton, Mr. Max Forman of Halifax, Mr. Max Goody of Toronto and Mr. Sam Druker, of Montreal, all of whom were elected National Vice-Presidents. Mr. Eric Exton, (Toronto) and Mr. Bruce Zien, (Vancouver) are the new Associate Treasurers (with Mr. Sam Sokoloff, Montreal, remaining the Treasurer of the organization); Mr. Manny Rotman of Toronto is National Secretary and Mr. Ben Milner (Montreal) and Mr. Milton Winston (Montreal) are associate National Secretaries. Mr. Sam Kaplan was confirmed as President of the Zionist Organization of Canada Pacific Region following the resignation of Mr. Sidney Zack who assumed the National Vice-Presidency of the FZOC and Mr. Bernard Figler, Q.C. (Montreal) recently elected by the Eastern Region was confirmed as President of this region.

GIDEON HAUSNER ADDRESSES ASHDOT YAACOV LUNCHEON MEETING.—Gideon Hausner, Member of the Knesset, chief prosecutor at the Eichmann trial, was guest of honor at a special luncheon sponsored by the Ashdot Yaacov Committee and the B'nai B'rith Organization of Toronto.

"The Jewish community of Toronto is to be congratulated for its efforts in helping the beleaguered kibbutz, situated on the border between Israel and Jordan, in its struggle against the El Fatah," stated Mr. Hausner in his address.

(Left to Right): Murray Erlick, past president, B'nai B'rith District No. 22, Don Jubas, Regional District President B'nai B'rith, Gideon Hausner, Alex Grossman, chairman Ashdot Yaacov Committee, Sam Cohen, Vice-Chairman Ashdot Yaacov Committee, J. Egit, K. Berger.

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Ballantine's FINEST SCOTCH WHISKY
DE LUXE MARACA RUM
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Sure you can please all of the people all of the time.

TORONTO LIVING COMMUNITY

UPPER CANADA LODGE B'NAI B'RITH A LEADER FOR BONDS.—Sparked by the popularity and dedication of award recipient Lou Fruitman, members and friends of Upper Canada Lodge B'nai B'rith were present in record numbers at the Gala Dinner at which Mr. Fruitman received the Tower of David Award for his long-standing leadership in support of Israel Bonds. Shown here, left to right: George Goldlist, Negev Trustee, and Chairman of Industries, State of Israel Bonds of Toronto; Col. Shual Givoli, guest speaker; Lou Fruitman, honoree; Mrs. Joseph Kelman, Rabbi Kelman, Wolf Lebovic, Trustee; Mrs. Lou Fruitman, Jacob Hendeles, Trustee; Gilbert Goodman, Trustee; Albert Latner, Jerusalem Trustee; Max Tanenbaum, Golden Trustee; and Miss Pamela Fruitman, holding award presented to her father.

HEALING ARTS DINNER SUCCESSFUL PILOT PROJECT.—The Medical Division, State of Israel Bonds of Toronto, sponsors of the November 16th "Healing Arts Dinner" involving members of the medical profession in this city, has recorded a most successful launching of its organized participation in the Bond effort. Nearly three-quarters of a million dollars in Israel Bonds was subscribed in connection with the Dinner which paid tribute to Dr. Albert Sabin, President of the Weizmann Institute of Science in Israel, and a world-renowned scientist-humanitarian. Shown are key participants in the program. Left to right: Murray Koffler, Trustee, and President of the Canadian Society for the Weizmann Institute; Dr. Norman Epstein, Dinner Chairman and Trustee; Dr. Sabin; Max Shecter, Chairman of the Board of Governors; and Dr. Norman W. Shaul, Israel Bond Chairman, Dental Division.

YORKDALE LODGE MEMBERS ESCALATE BOND EFFORTS TO HONOR R.A. BLANKENSTEIN. JACK WEINBERGER HEADS COMMITTEE.—In tribute to R.A. Blankenstein, Trustee, State of Israel Bonds, and a leading member of Yorkdale Lodge, fellow members have formed a large, active committee under the leadership of Jack Weinberger, Israel Bond Chairman, to ensure the maximum possible sales of Bonds both prior to, and at the December 13th Dinner-Dance honoring Mr. Blankenstein. The event will be held at Shaarei Shomayim Synagogue, with Robert Mayer Evans, renowned CBS news correspondent, as guest-speaker. Steven Baron is President of Yorkdale Lodge, B'nai B'rith. The honoree, Mr. Blankenstein, is prominent in Jewish community life in Toronto, as well as in the electrical and building industry.

ZAGLEMBIER SOCIETY SETS PACE FOR LANDSMANSHAFTEN.—A pioneer Bond leader in the Landsmanshaften Division, members of the Zaglembier Society held their most successful event on record when they gathered to honour Morris Slivka on Sunday evening, November 15th at the Borochov Centre. Shown here, left to right: Mr. I. Spiegelman, Secretary; Mr. F. Nusinovitch, Treasurer, Mrs. I. Spiegelman, Mrs. A. Pomocnik, Col. Shual Givoli, guest speaker; Mrs. Morris Slivka, Morris Slivka, Award Recipient; Dr. Norman W. Shaul, Executive Committee officer; Alter Pomocnik, President; B. Eisenstein, Mrs. B. Eisenstein, President Ladies Auxiliary; Mrs. M. Weinglick, Vice-President and Dinner Chairman.

MAX MANDEL RECIPIENT OF TOWER OF DAVID AWARD.—The Shoe and Leather Industry held its First Annual Israel Bond Award Dinner on November 17th at Beth Emeth Bais Yehuda Synagogue. Max Mandel was the recipient of the "Tower of David" Award for his Bond leadership in the industry in which he plays a prominent part. Shown here, left to right: Ira Hirschmann, guest speaker; Max Mandel; Mrs. Mandel, and son Albert Mandel who was the recipient of the Honour Scroll for the key role he played in assuring productive results for Israel from the industry dinner.

PIONEER WOMEN EVENT IN TRIBUTE TO MRS. ABA GEFEN.—Mrs. Aba Gefen, wife of the Consul-General of Israel to Toronto and an active member of the sister organization of Pioneer Women in Israel, was guest of honour at a special reception tendered by members of Toronto Pioneer Women on Tuesday evening, November 17th, in recognition of her devoted leadership. Israel Bonds subscribed in Mrs. Gefen's honour added to the exceptional total already reported by Club Bond Chairman, make this a banner year for the organization's Bond campaign. Shown here, Left to right: Dr. Aba Gefen, Consul-General of Israel to Toronto; Mrs. Samuel J. Zacks, Chairman of the Women's Division, State of Israel Bonds, who made the presentation; Mrs. Gefen, guest of honor; Mrs. Samuel Sarick, Pioneer Women Israel Bond Chairman; Miss Ruth Walfish, National President, Pioneer Women of Canada; Mrs. Sidney Wax, President, Pioneer Women Council of Toronto.

ALSO HONORED AT HEALING ARTS DINNER.—A highlight of the Healing Arts Dinner, November 16th was the presentation of Israel Bond Awards to Dr. Lou Myers and Dr. Leo Chaikof of Doctors Hospital for their leadership in mobilizing additional support for Israel. Left to right: Dr. Epstein, Dr. Louis Myers, Dr. Sabin, Dr. Leo Chaikof, and Dr. Sol Goldstein, Co-Chairman of the Medical Division.

CHRISTIANS FOR ISRAEL

A group of Toronto Christians will hold a meeting on behalf of Israel in a local church on November 30th at 8:00 p.m., when Dr. Roy W. Gustafson will speak on "Israel's Destiny".

Sponsors of the meeting are a group of Evangelical, Presbyterian, Anglican, Baptist, United Church, Mennonite and other Christian congregations.

CHANUKAH GIFT AND BOOK FAIR

The 3rd Annual Chanukah Gift and Book Fair will be held November 29th, 30th, and December 1st at the Jewish Community Center, 151 Chapel St, Ottawa.

The Fair is made possible through the combined efforts of the library of the Jewish Community Center and the Sisterhoods of Congregations Beth Shalom, Agudath Israel, Machzikei Adas, Young Israel and Temple Israel.

Mrs. Dvora Rabinowitz

MIZRACHI-HAPOEL HAMIZRACHI WOMEN'S ORGANIZATION OF TORONTO

cordially invites the entire community

to a LECTURE by

RABBANIT DVORA RABINOWITZ

Noted Lecturer and Author and past National President of American Mizrachi Women

MONDAY, NOVEMBER 30, 1970
8:30 P.M.

Shaarei Tefillah Synagogue 3600 Bathurst Street

Admission Free
Refreshments following

MIZRACHI HAMIZRACHI HAPOEL WOMEN'S ORGANIZATION

MILLION DOLLAR CLUB LAUNCHED

For $1,000 one can join in the Millionaires Club and have one's name forever associated with the upbuilding of the State of Israel by having his or her name inscribed on the Pillar of Faith in the entrance hall of the Bnei Braq Dormitory. This contribution is tax-deductible and may also be paid for with Israeli Bonds. For those who so desire, this commitment may be paid off within a 3 year period, preferably sooner, since we are obligated to complete our share of the complex of buildings within 1-1/2 years.

The Mizrachi-Hapoel Hamizrachi Women's Organization is holding its first function to raise funds for the building of the Bnei Braq Dormitory on Sunday November 29, 1970 at the home of Mr. and Mrs. Samuel Orfus, 108 Vesta Drive, Toronto. Rabbanit Dvora Rabinowitz will be the guest speaker. Mrs. Rabinowitz, a past National President of the Mizrachi Women of America and a member of the Board of Governors of Youth Aliyah, has toured and spoken extensively on behalf of the State of Israel. Mrs. Rabinowitz, who became an Israeli resident in 1961, is a featured columnist in the Anglo-Jewish Press and has appeared as special women's radio journalist on Kol Zion Lagola, Israel and WEVD, New York. Her recent book, "Orchids in My Refrigerator" is a most interesting one. In her book Mrs. Rabinowitz recounts some of her experiences and her reflections on Israeli life under war conditions.

This complex of buildings is being erected by Great Britain, Ireland, United States and Canada and is one of the largest and most beautiful girls' Vocational Schools in Israel. Some 400 girls, 13-17, are given a general high school education as well as courses in dressmaking and domestic science. Many of the girls from East Asian countries, who are culturally and economically deprived and have serious emotional problems, receive psychiatric care while at the school, while being given the opportunity to become well adjusted, productive citizens in the Jewish way of life.

This is Membership Year for the Mizrachi-Hapoel Women of Canada and it is hoped that Mrs. Rabinowitz's visit to our community will inspire many women to join our ranks. She represents the true spirit and image of what the Mizrachi-Hapoel Women stand for. Mrs. Rabinowitz's forthcoming three day visit to Toronto has sparked much interest and enthusiasm among the Mizrachi-Hapoel Women in the community.

. . a Word to the Wise

by DR. STUART E. ROSENBERG

GOVERNMENT AID TO JEWISH DAY SCHOOLS

It is now official, and nothing short of phenomenal.

Ontario Jews are organizing and they have been signing up by the hundreds. Soon, there will be many thousands. They are all members of the newly-formed "Ontario Committee for Government Aid to Jewish Day Schools." They hail from Orthodox, Conservative and Reform groups. They believe that *the time is ripe for political action now!*

An Ontario election is only months away. And we will want to know where the political parties stand in relationship to this question. We intend to press our case forthrightly and to pursue this matter with diligence.

The problem is clear. It used to be sufficient for Jews to say that they believed in the need for Israel, and then let it go at that. Every Jew, since 1967, knows that it is no longer valid merely to "believe" in Israel, to "love" Israel, or to spout high-sounding phrases "about" Israel. The essence is very, very basic: *Israel's very survival is now at stake*—and words, philosophies, discussions alone, are insufficient proof of our Jewish loyalty. Every Jew knows that he must work hard, and give all that he can of his soul, his means, and his might, to help ensure Israel's survival. The question: Should Israel exist? *is not a Jewish* one; it is an Arab question!

I say this about Israel because the very same lesson must be learned concerning Jewish education. Fourteen years ago, at Beth Tzedec, we began our Day School (then only a Foundation School) *with less than 15 children.* Today, there are 9 grades plus Kindergarten, with *almost 400 children* enrolled here. Twenty years ago, in the entire city of Toronto, there were fewer than 400 children attending Jewish Day Schools. *Today, there are over 4,000!*

Clearly, Day School devotees are no longer a small minority. They do not have to defend themselves in endless theoretical debates about Jewish education—which used to be fashionable among some Jews; particularly those who are always looking for short-cuts *out* of Jewish commitments and learning. The shoe is, rather, on the other foot, and if I may be forgiven the expression—opponents of Day Schools now really have no leg to stand on—shod or unshod. The question: Should Day Schools exist? is no longer a Jewish question. Now Jews must ask: How can we help them survive?

Paradoxically, the danger now comes from the "friends" of Day Schools: just as the danger to Israel comes from "friends" who agree that she has a right to exist, but who refuse to work to ensure the fundamental requirements for her survival. In a very few years, without government subsidy, there will be poor Jewish Day Schools, inadequate Jewish Day Schools, outrageously expensive Jewish Day Schools—*and thus inevitably, no Jewish Day Schools.* It now costs a parent well over $700 a year for a single Day School student. And what of those with two or more children? How long do the so-called "friends" of Jewish Day Schools really believe these schools can continue to grow and prosper in the face of in-built inflation and run-away costs? How long will parents be able to cope?

If you believe in Day Schools, you must stop merely saying so. You must get to work with us to help persuade the political leaders of the Province of Ontario to establish the right of Jewish Day Schools to receive a fair share of the provincial educational grant, for the secular portion of their programs. Jews pay taxes, and Jewish children should not be penalized for attending Jewish Day Schools.

* * * * *

It is my privilege to have been asked to serve as Chairman of this province-wide committee. My fellow officers are: Rabbi Morton Green (Hamilton), Vice-Chairman (an Orthodox Rabbi); Dr. Bernard Shapiro, Vice-Chairman. He is a past President of Temple Sinai (Toronto) and President of the Canadian Council of Reform Congregations; Mr. Joseph Tanenbaum, Vice-Chairman; Mr. Ronald Oelbaum, Treasurer; and Alderman David Rotenberg, Secretary.

Other members of the Executive Committee (in formation) are: Professor Emil Fackenheim; Rabbi Emanuel Forman; Rabbi J. Benjamin Friedberg (Ottawa); Mr. Jack Friedman, Q.C.; Professor Arthur Kruger (U. of T.); Mr. B.V. Levinter, Q.C.; Rabbi Jordan Pearlson; Mr. Mark Perlmutter; Mr. Kurt Rothschild; Mr. Bernard Shinder (Ottawa); Mr. Schuyler Sigel; Mr. Nathan Silver; Mr. Victor Topper.

CLANTON PARK SYNAGOGUE

welcomes the distinguished sage of our generation
Rabbi Moshe Feinstein

עמוד התורה - גאון אדענו
מוהרמ פיינשטיין שליט"א.

The public is invited to attend a SHEUR by Rabbi Feinstein to be held at Clanton Park Synagogue Tuesday evening, Dec. 1st, 8.00 p.m.

ברוך הבא בשם ה'

The Rabbi, Board and Members of
Congregation B'nai Torah
welcome the Torah sage of our time

עמוד התורה גאון ישראל עבר תפארתנו
מרן ר' משה פיינשטיין שליט"א

Dr. Sholom Gold, Rabbi Jack Kahn, President

מאנע געהרט הוא זיך לקדם בברכה כבוד
כ' גאון ישראל וענקר תפארתנו מאכענזיו
באזוכתיה פוסק בדורנו רשבה"ג וכו'
כשיר מרן ר' משה פיינשטיין שליט"א.
ותלמידו בקהילתנו לשעה חצוק התורה והדת.
יהא רעוא שתפיק ר' ביזו יבוא.
בברכת התורה: ביהכנ שארי שבת.
הרב צבי פלדצער ישראל ווער - נשיא

בס"ד

ברוכים הבאים בשם ד'

הננו מתכבדים לקדם בברכה רבה וליהבח את פני
הוד כבוד מורנו ורבנו הגאון הנעלה שר התורה

הרב רבי משה פיינשטיין שליט"א

ראש הישיבה המרוממה "מתיבתא תפארת ירושלים"
ומגדולי מרביצי התורה

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בבואו לעירנו למען התורה

יהא בואו לברכה להרמת קרן התורה

אגודת ישראל טורונטו

מקדמים אנו בברכה נלהבה את פני
הגאון האדיר חבן של כל בני הגולה שר התורה
מוהר"ר משה פיינשטיין שליט"א
ר"מ תפארת ירושלים
להופיעו בעירנו למען חיזוק התורה והיהדות
כל בוחרי תורה מוזמנים לציאור בירצה הגאון
אי"ה אור ליום רביעי ד' כסלו
Tue. December 1,
בביהכ"נ מחזיקי הדת Clanton Park Synagogue
בשעה 8:15

הסחדרות הרבנים טאראנטא

ANNUAL GRADUATION EXERCISES
OF
THE COMMUNITY HEBREW ACADEMY OF TORONTO
(SENIOR DAY HIGH SCHOOL)
Jointly with the Junior Day High School
of
the Associated Hebrew Schools of Toronto

SUNDAY, NOVEMBER 29TH, 1970, 7:30 P.M.
in the School Auditorium, 3630 Bathurst Street

In the Programme
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MR. ISRAEL WEINBERG
Director—Ministry of Religious Affairs

These prominent leaders are returning from a World Youth Conference in Tokyo and the Far East.

SATURDAY, NOVEMBER 28TH
8:00 P.M.
Shaarei Tefillah Congregation
An exciting new film will be shown.

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HEBREW CALENDAR
28th of Cheshvan 5731
Sidra: Toledos
Candlelighting: Toronto, 4:25; Montreal, 3:56

Battle for survival

OUR SCHOOLS

Ontario's new non-partisan committee for Government Aid to Jewish Day Schools will succeed, we predict. It will prevail because those who operate with the outdated inferiority complex of the Jew who has to become more self-effacing in order to be accepted represent a reactionary, anti-liberal attitude. What is this attitude, in essence? It is the old Haskala (enlightenment) philosophy that one should be a Jew at his home only, but should be "a human being" outside.

Those who oppose government subsidies for Jewish Day Schools maintain that such aid would conflict with the ideology of the separation of church and state. However at this moment there is no such separation. Catholic schools are supported by the government. To ask Jewish parents to pay for the secular program in their schools is nothing else but discrimination.

Of course we know that this discriminatory policy is not the result of any anti-Jewish feeling in government circles. It stems from those who represent us without authority, but actually represent only their personal views on how the educational system should operate. These opponents of Day Schools would like to engage the Jewish community in a battle for their individual ideology, often against the wishes of the majority of the people and against the thousands of Jewish parents who would like to send their children to a Day School but cannot afford the exorbitant fee.

Those who are now engaged in the battle for government recognition of the Jewish Day School are acting in the spirit of Historic Israel. For two thousand years we have survived only because the paramount task of each community in the Diaspora was the maintenance of a Jewish school system.

In the Diaspora the Day School is the key to our survival.

JEWISH DIVORCES IN CANADA UP 78%

by Rabbi N.L. Rabinovitch

The number of religious divorces authorized by the Beth Din of the Rabbinical Council of Toronto during the year 5730 was 78% greater than the previous year. This statistic was contained in the report given to the Council by its chairman Rabbi N. L. Rabinovitch on the activities of the Beth Din. The Rabbi warned that the dramatic rise in Jewish divorces is an ominous sign pointing to disastrous consequences for the future of individuals and the community. The number of divorces preocessed through the Beth Din represents only a fraction of family-breakdowns among Jews. Those who have completely severed their ties with religious values get their divorce in the civil courts and do not seek a religious one. Moreoever, there are a number of self-styled "rabbis" who mislead people in distress and for a large fee provide them with "quickie" divorces which are invalid in Jewish law. Thus it may very well be that the actual number of family dissolutions among Jews in Toronto reached several hundred in the past year alone.

TO STRENGTHEN FAMILY LIFE

The Rabbis issued a call to the community to strengthen religious observance in the home and thus to fortify the family against corrosive influences. One practical activity directed towards improving the quality of family life is the Seminar for Pre-Marital Counselling sponsored by the Rabbinical Council jointly with the Association of Orthodox Jewish Scientists. This consists of a series of meetings with young couples engaged to be married together with social scientists, physicians and rabbis. The Seminar is held twice a year, and the 1971 series will open the first week in January at the Shaarei Shomayim Synagogue.

WIDE RANGE OF BETH DIN ACTIVITIES

The report of the Beth Din states that the Rabbinical Court also handled a variety of other cases, including the settlement of financial disputes between individuals, adoption procedures and other family matters. On the average, the Beth Din spent one full day each week in actual sessions; the rabbis and other staff had to spend additional time interviewing the parties, preparing documents and materials etc. Rabbi Rabinovitch pointed out that thus far the Rabbis on the Beth Din had volunteered their services thus limiting costs to clerical and other staff, but it appears that with the increase of the volume of work, it would be necessary to have at least one qualified rabbi to serve on the Beth Din full time. For a community the size of Toronto, he said, it is truly amazing that this had not been provided long ago.

Thanks were expressed to Rabbi Felder who, together with Rabbi Rabinovitch, sat on almost all the cases, and to Rabbi Mordecai Ochs and Rabbi Sholom Gold who also served on the Beth Din frequently, as well as to others who assisted as the occasion required. The Council also noted its appreciation to Professor Leo Davids, Rabbi M. Berglas and Rabbi E. Forman who had chaired the Pre-Marital Seminars.

SPECIAL ORDINANCE FOR RELIGIOUS SOLDIERS

by Moshe Ron

The Chief Rabbi of the Israeli Army, Rabbi Shlomo Goren, has clarified the keeping of religious duties for soldiers at the front.

On the proper observance of Shabbat, the Rabbi has ordained that one should adopt a state-oriented policy. He is against the custom followed in the Diaspora -- that of relying on a "Shabbat-goy" to do forbidden tasks. Rabbi Goren feels that in this day and age it is possible to fulfill one's religious duty yet still use modern technology to best advantage without violating religious law.

WRITING ON SHABBAT

It has now been established that a soldier at the front may use the telephone on Shabbat, travel in a military car and even write. However, in order to distinguish between writing done every day and that done only on Shabbat, Rabbi Goren has established that the writing should be done with the left hand. On Shabbat a soldier is allowed to clean his rifle, but not his shoes. He may use a car to patrol, but not to round up a Minyan for prayers.

So far Rabbi Goren has published four volumes of Military Ordinances for Religious Soldiers, and has covered all possible contingencies that might arise at the front.

Many subjects are covered: whether a soldier is allowed to take a bath on Shabbat at such hot places as the Sinai and Eilat, whether he may open cans on Shabbat, how he should blow the Shofar on the Suez Canal, and how he should fulfill the duty of "Tashlich" at the Jordan River. Rabbi Goren also has instructions for the pilot who is compelled to fly a mission on Yom Kippur; he is permitted to break the fast to be fit for combat.

WIDOWS FREED

Rabbi Goren has also dealt with the heart-rending problem of "deserted wives". His solution has "freed" hundreds of young women whose husbands have been lost in the fighting of the last twenty-two years. One such case is that of the U-boat, "Dakar", another is that of the warship, "Eilat". In these tragedies nearly two hundred men lost their lives. The Rabbi inspected numerous warships and U-boats and finally established that according to Jewish law, the wives of those who were lost were free to remarry.

VALUABLE GUIDE

Rabbi Goren's four volumes fill a longtime need. Now those serving in the Armed Forces need no longer rely solely on their own judgement in interpreting the law; now they have available the decision of an authority.

Don't look back! The Guardian, London

NEWS ANALYSIS — SYRIAN COUP

The army takes over

The change of régime in Syria is only the most recent in a series of convulsions that periodically rock that country's power structure. The key political personality of the former régime was General Jadid, an enigmatic figure, who was able to retain control for a relatively long and turbulent time.

General Assad, who now takes over, won the confidence of a powerful military clique. The nature of military régimes in general is such that the only real political constituency is the officer corps, and whoever controls it can eventually gain control of the country.

In Syria matters are in a sense more complicated. Both Jadid and Assad belong to the same ethnic and religious minority, the Alawis. By tradition (started by the French) the Alawis constitute an important component of the officer corps.

There is no love lost between the Arab Sunni majority and the various minorities, including the Alawis. The Alawi leadership has tended to rely more and more on Alawi officers. But this sectarian feeling, which is often sub-conscious, does not prevent fierce personal and group rivalries inside the military-political élite.

It is difficult to predict whether the new ruler will change Syrian policies in any significant way. One of the paradoxes of the situation is that both the former and present Alawi leaders have a vested interest against pan-Arabism.

Key figures in the Syrian coup: General Hafez Assad (left) who took over from Nureddin Atassi (right). Assad's Chief of Staff, Major-General Mustafa Tlas, is the man in the middle

At the same time, as Baathists, they are committed to its ideology. Moreover, as part of a despised minority, they had and still have, to appear as champions of Arab nationalism and pan-Arabism. All this led to the ambiguous approach to Israel of the former régime, in which both Jadid and Assad played a part—extreme public bellicosity combined with strict private caution, whenever there was danger of a military clash.

This ambiguity also characterised Syria's pursuit of intra-Arab relations—repeated calls for Arab unity, coupled with persistent efforts to sabotage any meaningful move towards unity. The Syrians see no contradiction in this behaviour. While favouring unity against Israel, as Syrian nationalists they fear any Arab unity which would mean the end of Syrian independence.

At first Jadid tried to provoke an escalation with Israel, but in such a way as to involve the other Arab States but not Syria. When he realised that such a strategy was counter-productive, he became more cautious. It is reasonably safe to assume that Assad will not stray very far from his predecessor's policy.

YAIR EVRON

RUSSIAN PROTESTER

Sakharov defended Israel

Professor Andrei Dmitrievich Sakharov, the father of the Soviet H-bomb, who together with two fellow scientists has formed a committee "to search for constructive ways of securing human rights in the Soviet Union" has been associated with Soviet-Jewish intellectuals throughout his whole career, both as a scientist and as a public figure acting to reform the Soviet system from within.

Sakharov, 49, was the star pupil of the Soviet-Jewish theoretical physicist (who was awarded the Nobel Prize in 1958), Igor Tamm, with whom he created the Soviet H-bomb. It was with his lifelong Jewish friend, colleague and fellow-member of the Soviet Academy of Sciences, Yaakov Zeldovich, that Sakharov embarked on his first public campaign against what he saw as Khruschev's anti-intellectual educational reform—the compulsory work in field or factory for particularly gifted teenagers.

This was in the late '50s. In the early '60s, Sakharov joined forces with a Jewish geneticist, V. P. Efroimson and another Russian geneticist in a campaign against the Stalinist school of genetics.

(None of the Jewish scientists associated with Sakharov could be persuaded to sign an anti-Zionist statement in the spring of this year, when the Soviet anti-Zionist campaign began.)

In 1966, two years after Khruschev fell from power, Sakharov, together with a number of leading Soviet intellectuals, many of them Jews, signed a letter urging the new Brezhnev-Kosygin leadership not to restore Stalinism.

In 1968, Sakharov achieved fame in the West after his essay "Progress, Co-existence and Intellectual Freedom" was published in the United States. In it, he condemned Israel's participation in the Suez-Sinai war of 1956, but defended Israel's War of Independence in 1948 and the Six-Day War of 1967. (He referred to "the preventive Six-Day War in the face of destruction by merciless, numerically vastly superior forces of the Arab coalition.")

Thus, Sakharov expressed the view of the Soviet intelligentsia (his essay is the fruit of collective discussions among Soviet scientists), blatantly contradicting official Soviet propaganda on the origins of the Six-Day War.

He was even more eloquent on the theme of official Soviet anti-semitism: "Is it not disgraceful to allow *another backsliding* into antisemitism in our appointments policy (incidentally, in the highest bureaucratic élite of our government, the spirit of antisemitism was never fully dispelled after the 1930s)?"

In other words, Sakharov, who ought to know the Soviet leadership at first-hand, confirms the antisemitism of the Soviet leadership and bureaucracy as Jewish public opinion in the West has viewed it with disquiet and concern for the past 20 years.

Although the other two co-founders of the human rights committee, Tverdokhlebov and Chaledze, are not Jewish, their ideas converge with those who protest on behalf of human rights for Jews in the Soviet Union.

When they wrote in an announcement made available to Western correspondents in Moscow, that the committee would be guided by the principles outlined in the United Nations Declaration on Human Rights, they emphasised a motif, which also appears in letters and applications of Soviet Jews wishing to emigrate to Israel. A case in point is the quotation appearing as the motto of the Jewish underground publication "Exodus": "Everyone has the right to leave any country, including his own and to return to any country" (Article 13, point 2, The Universal Declaration of Human Rights).

Z. BEN-SHLOMO

STRONGER BARLEV LINE

by Geoffrey D. Paul

The mystery of the missing earth-moving equipment is solved. The mechanical diggers, earth shovellers and dumpers are back on the building sites, engaged in the peaceful pursuit of house, hospital and school building.

But, whatever work they have to do now, it is unlikely ever to compete in scope and tempo with the tremendous task they have just completed.

For the past three months, a huge aramada of construction equipment has been at work in Sinai reinforcing and strengthening the key points of the Barlev Line, cutting new military roads through the desert, setting the groundwork for huge supply dumps and clearing sites for hospitals and generating stations.

In three months, Sinai has been transformed into a defensive bastion quite unlike anything ever devised before. Apart from the Barlev Line, the first front of defence against the Egyptians across the Suez Canal, it is in effect a moveable fortress.

The Israeli Army is, above all, a highly mobile force, not one to be pinned down in fixed line engagements with the enemy. The work that has been done in Sinai these past months was intended to ensure that this mobility is maintained.

Israeli defence chiefs, from Moshe Dayan down, have reiterated that if the Egyptians wish to renew the battle and have it in mind to cross the Canal, they will not be allowed to dictate the place or pace of the battle.

That philosophy has been at the heart of recent construction work. The new lines of communication and vast network of supply dumps ensure that Israeli mobility is safeguarded and that, whatever the crossing point (or points) selected by an invading Egyptian force, it is the Israelis and not the Egyptians who will be able to move well-fuelled, armed and -- a prime point -- well-fed troops across the length and breadth of the entire peninsual, turning the front wherever they choose.

When the full story can be told, it will constitute an unparalleled saga of intensive labor. The price, too, will be impressive. Tractor and bulldozer drivers have been pocketing almost $60 a day for their flat-out efforts in the daunting conditions of Sinai. Operators of heavy lorries and earth-moving equipment have cost the Defence Ministry an estimated $600 for every hour of work.

It is doubtful whether anyone will ever be able to put an accurate price on the massive supplies moved into the area in the same period.

The Barlev Line itself has been written about on many occasions. It is not a line in the Maginot sense, but more a series of fortifications at key points along the sensitive Canal front. Until the ceasefire, many of these front-line positions were inadequately protected and physical communication between them difficult and dangerous.

This is no longer the case. Barlev Line troops and equipment are now protected against even direct hits by the biggest shells in the impressive Egyptian armoury. All vital services are underground and have been improved to an extent which borders on the fantastic.

Front-line soldiers can now turn on a tap and drink piped water. They get regular supplies of ice from a factory moved complete from Israel. Off-duty, they will be able to relax in conditions enviable in some home-based camps.

With knowledge of what has been achieved in Sinai, it is not difficult to share Moshe Dayan's observation that he would not care to be an invading Egyptian soldier.

ASK THE RABBI

a JCRS featurette

Q. What part do angels play in Jewish religious thinking? Is there a strict hierarchy of them? What is their significance for our age?

A. First, it should be noted that many Jewish thinkers have interpreted the whole idea of angels in purely spiritual terms e.g., as pure intelligences and the like. In this sense Maimonides, for example, uses particularly in the revelation of His will. The cherubim on the ark-cover (Exodus 25, 18-20) are, for Maimonides (Guide 3, 45), a reminder of the existence of angels. There are two cherubim, not one, in order to deny any sort of divinity to angels. Only God is "One".

Rabbinic literature contains numerous references to angels, though it has been argued from the absence of even a single reference to angels in the whole of the Mishna that the editor of the Mishna (Rabbi Judah the Prince) attached no significance to belief in angels. As for the question of a hierarchy of angels, Maimonides (Yad, Yesode Ha-Torah 2, 7) lists ten ranks of angels known as "men", because of all the angels these are closest to the ranks of men. The Cabalists have a different system of angelic ranking.

What is the significance of angels for our age? Frankly not much. It is not so much that we cannot believe in the existence of angels (how could such a belief be disproved?) as that the whole notion seems irrelevant. The majority of Jewish thinkers today tend to see in the references to angels a piece of poetry, a reminder of: "O world invisible, we view thee".

Q. Can a man in the wheelchair be called up for the reading of the Law?

A. Why not? The only possible objections I can see are that the time spent getting him on to the bima might embarrass him and delay the smooth running of the service. But if he does not mind, surely the congregation will be prepared to put up with the slight inconvenience for the sake of a mitzva!

letters to the Editor

DIEF TRIBUTE TO GOLDA

The following are excerpts from a letter addressed to M.J. Nurenberger, editor, The Canadian Jewish News, from the Right Honorable John G. Diefenbaker in connection with the visit of the Israeli Prime Minister, Mrs. Golda Meir, to Canada:

"I have just read the current issue of The Canadian Jewish News and want to thank you for associating my name with the visit of the Prime Minister of Israel and for the editorial reference.

"Mrs. Meir is one of the greats of the present century and the way in which she stands is a reminder of the legendary Queen Boadicea."

From the editors: Mr. Diefenbaker's remarks refer to the November 6th issue. It would be historically wrong not to associate the name of Mr. Diefenbaker with any effort to forge a link of friendship from Israel to Canada.

RELIGIOUS BROADCASTS

Dear Sir:

I have been a reader of your paper for many years and enjoy the stands you take on what is going on in Israel and Canada.

The only way we can stamp out hate and ignorance is by knowledge. Why don't we do a little preaching of our religion and heritage as we did in years gone by? We are not anxious for converts, but why should we lose our own people to other religions?

On Sundays all one gets on radio and TV is church music and sermons.

The only time there is anything Jewish is around Rosh Hashanah and Yom Kippur, in addition to the regular Jewish Hour. We Jews have the know-how, we should do something about it.

R.H.
Toronto

KEEP SMILING

One day Yossel decided he should visit his doctor. After the doctor had pronounced him to be in the best of health, he charged Yossel five dollars. After he had paid the doctor Yossel went, prescription in hand, to the pharmacist. After he had paid the pharmacist, who had likewise charged him five dollars, Yossel went home. Immediately upon arriving Yossel told his wife as he flushed the medicine down the drain, "the doctor has to live, the pharmacist has to live, but I, Yossel, have the right to live, too."

* * *

Pandhandler: Will you give me three hundred dollars for a cup of coffee?

Pedestrian: What -- three hundred dollars for a cup of coffee?

Panhandler: Yes, I want to fly to Brazil -- I like my coffee fresh.

* * *

Dr. Max, an Orthodox Jewish physician, was recently called upon to visit an old man who lived alone far from the nearest town. Over his bed hung a large crucifix. When he saw the doctor's yarmulke, the old man said, "Why are you wearing that little cap?"

"It's part of my religion, I'm a Jew," Dr. Max replied.

"Don't try to put me off," said the old man, "are you a Catholic or a Protestant Jew?"

* * *

One dark, rainy evening an old man who had worked all his life in the garment jungle was knocked down by a car. Fortunately, he was not seriously hurt.

As soon as the policeman came, he covered the old man with a blanket and asked, "Are you comfortable?"

Replied the old man, "Between my troubles with the garment workers union and my creditors, somehow I manage to make a living."

SERMON FOR THE WEEK

MATERIAL AND SPIRITUAL

. . .They called his name Esau. Then came his brother. . .and his name was called Jacob (Genesis 25:25,26).

Jacob and Esau represent two opposing concepts of life. This is indicated in their Hebrew names. The Hebrew letters of the name Esau may be read osu which means "they have made" or "they have completed". This denotes that nothing more can be done, and that one should be satisfied with what has already been accomplished. The name Jacob comes from the root akev which means "the heel of the foot" -- at the bottom. It implies that one is to grow, to develop and look upward.

Esau accepts the world as it is; all is well. But Jacob is not satisfied with the world as it is. He recognizes that a great deal remains to be done.

The difference between these two philosophies is also reflected in the blessing of "the dew of heaven and the fat of the earth". In the blessing of Jacob "the dew of heaven" is mentioned first, and then "the fat of the earth"; but Esau was blessed first with "the fat of the earth" and then "the dew of heaven" (Genesis 27:28,39).

The order is most significant. If one is satisfied with the world as it is and cares only for "the fat of the earth", material things take precedence over all else; but if he strives for "the dew of heaven," he will give priority to the spiritual values that exalt life.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

Leader of Canadian Jewish Congress on

CANADA, THE CRISIS, THE PROSPECTS

THE CANADIAN JEWISH NEWS INTERVIEWS SAUL HAYES

Q. You know that the Jewish community in general at this time feels Canada is in turmoil. Do you think there is a specific task incumbent upon the Jewish community at this moment (the whole community in Canada)? What kind of period are we going through? How should we adjust to Canadians and Jews?

A. I do not think there can be any doubt that Canada as a political/cultural entity is in deep trouble, as most countries of the Western world are. But if we were to make a trade, I do not know how many people would change places with the U.S. with its troubles, in exchange for ours.

Our problems are in the social fabric of the country which led to the Pearson decision to establish a Royal Commission on the issue of "two nations warring in the bosom of a single state". He thought that the issues could be narrowed down to the language and other cultural differences between those of Anglo-Saxon origin and those of French origin. We have learned it is much deeper than that and that this kultuurkampf could be studied and remedies supplied. What was forgotten was that the problem is a deep-seated economic one which is not solved by putting language on an equal status or making it possible for a French-speaking Canadian in Edmonton to be able to speak to government officials in French. The REAL QUESTION you ask is what is the position of the Jewish community in this ambience? Actually, the issues are much larger but your question referred to the Jewish community. As we know the situation now, there is no special Jewish factor in the antagonisms to our Federal system, in the ambitions of French Canadians, in the attack by some French Canadians on the minority status and the economic situation in Quebec, nor in the separatist movement which wants an independent country. If Jews are affected they are affected as individuals not as members of an identifiable group.

A. I would like to return to this. Some people are talking about the end of Canada as we know it. That the best solution that could be found (I am asking the question as a journalist) and the best we can expect, is a real federation of two nations, quasi-independent.

A. As of the month of November, 1970, we do not think the concatenation of forces yet leads itself to an answer to this question. There is no such thing as a homogeneous French Canadian population. If one were to do an analysis of the French Canadian population, one would find it would lead to similar results as an analysis of, let us say, the black population of the U.S. There are people who are abysmally poor, people who are frighteningly rich, intellectuals who prefer the status quo, intellectuals who are revolutionaries, there are "haves" who lose everything by change, "have nots" who lose nothing by change. Another way of putting it would be that, after having done a demographic cum economic and cultural analysis of the population, you are still left with the fact that not all people who have nothing to lose want to change, nor do all intellectuals hate the status quo. If one were to take very recent history into account, one would say that the municipal elections in Montreal which took place at the end of October, produced as much overwhelming support for the Federalist Drapeau-Saulnier axis in the working class districts of Montreal (in the poverty belt), as in the upper income class districts. This leads to one conclusion, albeit a conclusive conclusion -- it is too early to polarise the position and one of the difficulties is not knowing which way the social instincts of the community will lead the total community. There are some people who could argue conclusively that the labor movement in Quebec has everything to lose by an independent Quebec, and are not impressed with the several economic treatise which lead to the proposition that "Quebec as an independent state is a viable economic one'. That is, they do not buy the Levesque-Parizeau thesis. Their interest is "take-home" pay. This is to some extent borne out by the rejection by a number of CNTU trade unions of their leaders' manifestos and resolutions. So much for the optimistic view.

There is, however, a pessimistic view. That, like a Greek tragedy, the events will mount inexorably to the conclusion; that it is going to be a case of too little too late. I personally do not hold with this, however, and believe firmly in the following views all of which I insist must be related to a discussion as of today without crystal-ball gazing as to years of the future:

1. that not all French Canadians want a change.

2. that all French Canadians and a great many others want serious social reforms.

3. that poverty is one of the great tragedies of an affluent society and can lead to very serious results, whether in British Columbia or Manitoba or Nova Scotia or Quebec.

4. that the principal problem in Quebec is to repair the damages of the leadership of French Canada for the last 50 years or more which have produced a society that is trying to close a gap of labor force between "take-home" pay level in Quebec and that of Ontario and the Western Provinces, and to remedy its educational systems quickly so as to help to close this gap. In essence this means, if you will, that, of the mass of French Canada would be the beneficiary of economic and social reforms, its economy would burgeon since it has all the natural resources necessary and geographical location, and the population would be among those with the highest standard of living in North America.

This is a difficult long-range goal but if there are evidences that it is being accomplished, I do not believe the Separatist Party will gain many new adherents nor will federalism in Canada be imperilled though it will largely change its framework.

Q. You think it will change its framework?

A. I think it must change its framework.

Q. I am talking about the relation of two nations.

A. It must change its framework because sinaitic revelation was not given to the Fathers of Confederation. They built a structure which arose out of the difficulties of the last quarter of the nineteenth century. Today the problems are urban renewal, urban plight, deruralization of the communities, problems of the technological revolutions, and of the new found importance of the megalopolis. This means that a federal system such as we have now is antiquated, its taxation structure unrelated to the exigencies of our day. These aspects will undoubtedly change, but the system known to political science as federalism, itself will not be dethroned.

Q. Returning to the specific problems of the Jewish community, I would like to ask a question which I think has a more direct rapport with Jews than we admit, namely, that we are now living in a Canada which has a phobia. Anti-Americanism in its most chauvinistic form seems to be rampant on campuses, and unfortunately it seems to me, and to many others, that many Jewish intellectuals are falling into this trap. Don't you think we should remember that we are living in North America, and that the problems of the defence of the North American society as a whole are the problems of Canada as a whole?

A. Let me first say that among the malcontents who are anti-American are those who challenge if there is anything worth defending, so that an appeal for solidarity and a rejection of anti-Americanism cannot, in my opinion, succeed on a battle-cry of defending the present American way of life or the mores of current society. The present generation rejects it out of hand, wants no part of it. Also let me say that we do not have all the facts about anti-Americanism to hand. What we do know is that with all the anti-Americanism in all the universities, statistics show that there never has been a higher ratio of the total teaching population of American to Canadian than now exists.

Q. It is a task of the Jewish people to caution people against this kind of thing?

A. You ask whether the Jewish community has a role in either preventing anti-Americanism or cautioning against it. They say that the Jews are not a proselytizing people and that missionary work is not their particular bag. I think that is true here as well. I expect Jews who do not like the American dream and consider it a nightmare to say so, and I also consider those who find any alternative worse to say so. But I do not find that they need to say so as Jews. If, for example, people come to the honest conclusion that Canadianism, whatever that may be, is being imperilled by the force of the American airways and the broadcasts of TV and radio and the pervasive influence of the US press, and they honestly believe that Canadianism is worth saving, and honestly believe that these things are endangering it, then why shouldn't they say so, be they Jew or non-Jew. On the other hand, I would apply the same measurement to say if Canadian Jews or their spokesmen are honestly convinced that we should forget Canadianism and give up any attempt at creating a Canadian way of life, that the American one is vastly superior, then they too, should say so. And in this marketplace of ideas there will, I hope, come -- the voice of the people. Candidly, I do not think there is any mission on the part of Canadian Jews to be pro or anti-American but to take its stand with integrity on the things it believes in, and let the chips fall where they may.

Q. The problem is not Canadianism, as I understand it, versus Americanism, but whether or not there can be Canadian isolation or isolationism on this continent.

A. Of course, if you look at the steady erosion of Canadian economic autarchy, the erosion of our book publishing business, as a recent example, the sale of Canadian businesses to US giants, I would say that you do not have to ask the question. It would seem that isolationism is surely impossible. And I could give you several more examples of the steady decline of a truly Canadian stance. It is a long subject. For example it has often been said that the Jewish community or even the non-Jewish community of Vancouver has much more in common with Seattle, Portland and San Francisco, than it has with Toronto and Montreal. I can also tell you that for years Canadian foreign policy was pretty much dominated by American foreign policy. I would not say that this is so now, which may be an exception to the rule. We seem now to have an independent streak. For example, our attitude to Cuba, the People's Republic of China, and Israel, parts company with that of the US. I am afraid that it makes a mockery of the question to try to give answers in an interview. This is a subject that requires a well-thought-out paper rather than an off-the-cuff answer.

Q. I am returning to the question of the make-up of the Jewish community. You know that I have always believed in the right of dissent within the Jewish community and I have always believed that a newspaper or an individual or a group within the community has a right to disagree with a position taken by the representative Jewish bodies in Canada, especially the Canadian Jewish Congress. On the other hand, I have a feeling that somehow recently some well-meaning members of our community are trying to change the structure of the Jewish community here in the sense that it could absorb or assimilate all the bad aspects of the US Jewish community, namely, the structure of 20 organizations and 20 presidents as well as president's clubs, etc. I am a little perturbed about this. As you know, Mr. Hayes, even as one who is not afraid of criticising certain positions taken by your organization, I would be very sad should the day come when two or three organizations will claim the right to speak for the Jewish community in Canada. We would have no representation then. What can we do in order to defend what we have achieved in this country? Many Jewish communities abroad envy the Canadian Jewish community its organizational structure.

A. I am, of course, very strong on the feeling that everybody has a right to dissent. Moreover, all criticism, whether constructive or destructive, is legitimate. My feeling, however, is tempered by the fact that all such dissent and all such criticism must be within the confines of the representative organization. From all of this some element of consensus or preponderent majority will result. What is bad for the community is for everyone to make shabbat for himself and for everyone and every organization to assert their individual rights in the public forum. It would be better that a representative organization occasionally be wrong than to encounter anarchy. It would be better for errors to be made now and again, which is in the nature of things anyway since perfect judgement and inevitable wisdom is not guaranteed, than to have everybody's business be no body's business. If the Canadian Jewish Congress doesn't fulfil the role of a

(cont. on page 8)

SAUL HAYES, Q.C.—Mr. Hayes has long been a tireless worker for Jewish causes. Invited by the Jewish community in 1940 to leave an active law practice to assume Directorship of the Canadian Jewish Congress.

In 1944 represented world Jewry at the Council of UNRAA, which brought in basic assistance to Jewish war victims.

In 1945 represented Canadian Jewry at the first United Nations Assembly at San Francisco.

Represented Canadian Jewry at the Peace Conference, Paris, in 1946.

In 1959 Mr. Hayes was elected to the office of executive vice president of Canadian Jewish Congress.

Has appeared on a number of occasions before Government commissions and Royal Commissions as well as Legislative committees; before the Senate on amendments to Canadian Immigration Act and before the Industrial Relations Standing Committee of the House and Senate requesting federal statute on fair employment practices and before the Special Committee of the House for amendments to the Criminal Code. Member of Special Commission of the Ministry of Justice on Hate Propaganda. Has made innumerable submissions to Prime Ministers and Cabinet Members. Led Canadian Jewish Delegation to Jerusalem Conference of October 1953. Lecturer at School of Social Work, McGill University. He received an honorary Doctorate in Laws from Sir George Williams University, 1970 and is a Fellow of the Royal Society of Arts. Has been in Europe and Israel on many occasions in the interest of the Canadian Jewish community and a frequent delegate to international meetings of the German Claims Conference, the World Jewish Congress, the Conference of Jewish Organizations.

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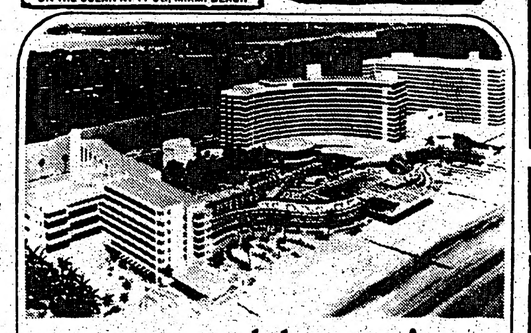
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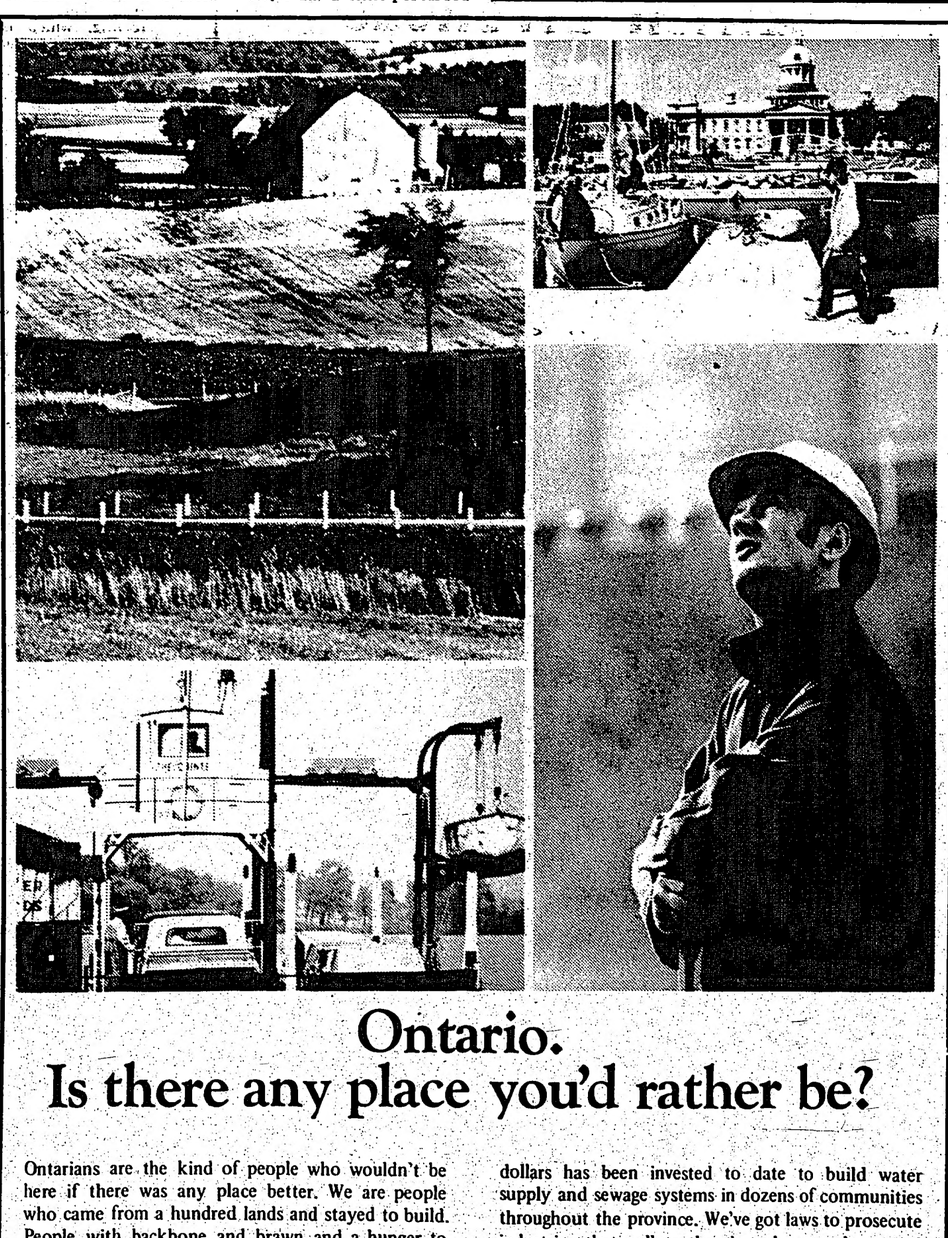
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Is there any place you'd rather be?
Ontarians are the kind of people who wouldn't be here if there was any place better. We are people who came from a hundred lands and stayed to build. People with backbone and brawn and a hunger to succeed. Men and women who've created a standard of living in decades that other lands worked centuries to build. If we have a flaw it's our chronic modesty. Ontarians may be proud to be Ontarians and Canadians . . . they just seldom tell anyone. From an economic point of view that's wrong. The more people we have boosting Ontario and Canada the better it is. And we've got a lot to boost with. In the In the fight against pollution for example, Ontario has become a world leader. Everyone talks about pollution, we do something. More than a billion dollars has been invested to date to build water supply and sewage systems in dozens of communities throughout the province. We've got laws to prosecute industries that pollute the air and water; loans and grants to help industries that want to do something to stop it. We need a vigorous economy of course, to support these important programs. And, that's where you come in. Though our productivity has doubled in ten years and our incomes in twelve, Ontarians don't sit on their successes. There's a demanding decade ahead full of challenges and opportunities to make the quality of our lives better yet. To meet these challenges we've got to believe in ourselves. Which, when you think about it, isn't such a bad idea.
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Government of Ontario John Robarts, Prime Minister.

BOOKS OF THE WEEK

by Dr. Arnold Ages

THE CHICAGO TRIAL

TRIAL. By Tom Hayden. Holt Paperback. 168 pp.

There appears to be a new law operative in American society today. It is of the same variety as Parkinson's or Peter's law.

This law suggests that controversies exist in order to promote the publication and sale of books.

The assassination of American presidents, senators and civil right leaders has produced an avalanche of books on that theme.

The American electoral process has given birth to a library of volumes exploring the habits of the US voting public.

Every war ever fought by America has resulted in a weighty bibliography of articles, pamphlets and even multi-volumed studies of the conflicts.

A new literary genre is emerging. I refer to it as the trial-prison memoirs.

In the last decade readers have been treated to at least half a hundred titles detailing the exploits of various felons, from Caryl Chessman to the more modern Papillon (Henri Charriere).

Tom Hayden's treatment of the Chicago conspiracy trial of 1968 is the second of what I predict will be a flood of monographs on that tempestuous event.

The first work was Bobby Seale's SEIZE THE DAY, an assault on America's essentially racist character.

Tom Hayden's theme is that he and his co-defendants at the trial were victims of incipient American Fascism.

"Fascism will come to America," writes Hayden, "by compromise not through the strength of reaction, but through the weakness of the good people."

In expressing his views on American society, Hayden, a founding member of the SDS, erects an elaborate demonology in which Richard Nixon, Spiro Agnew and Judge Hoffman play prominent roles.

"Despite talk of a new Nixon," remarks the author about the 1968 election, "this was only an improved Madison Avenue version of the same man who had ousted Alger Hiss and other "un-Americans", who had advocated that American troops be sent to Vietnam in 1954, and who had acted since the 50s as if black people did not exist as a constituency in the United States."

Hayden and his colleagues were put on trial in Chicago in 1968 on a charge of crossing state lines to incite riots. He does not accept that legalistic viewpoint.

"Our crime was that we were beginning to live a new and contagious life style without official authorization. We were tried for being out of control."

Readers should not be seduced by Mr. Hayden's ease with the English language.

There is sufficient evidence to suggest that the life style he speaks of was contagious. Whether it was desirable or legal is quite another question. Inciting to riot is not what I would call a particularly healthy activity. Murderers are also put on trial when they go out of control.

Author Hayden is very resourceful in citing supreme court decisions favorable to civil rights marchers who contravened southern statutes. He suggests that the rights marchers went outside the law because they had no other avenue of approach. He then tried to draw an analogy with the activities of his own group in Chicago, forgetting that it is quite possible in the North to make one's political point without rioting.

But if Hayden is bitter towards the American establishment he reserves his real vitriol for Judge Hoffman, the man whose unfortunate destiny was to preside at the Chicago hearing.

Hayden, who could hardly be termed an objective observer, describes Hoffman as a hanging judge. "He is an over-assimilated (what in the devil is that?) Midwestern Jew, a man who married into wealth, a director of the Brunswick Corporation, which manufacturers materials for Vietnam, a resident of Chicago's Gold Coast." Hayden further insists that the judge was widely known as an incompetent man before whom lawyers had to grovel in order to get an impartial hearing.

Not having been present at the historic trial there is no way to ascertain whether Hayden's portrait is accurate. But given the generally exaggerated tone of his language it's probably true that Hayden is indulging his hatreds and anti-establishment prejudices here. I rather think that any judge, no matter how scrupulously he had behaved, would have been on the receiving end of Hayden's scorn.

The most disturbing aspect of TRIAL is the author's martyr complex. He sees his trial as a watershed in American history, the single most important event in the preparation for the new American revolution.

The Weathermen, he asserts, actually put into practice what the government accused the Chicago 8 of doing.

Judging from the fate of the Weathermen Hayden ought to rethink his position about the inevitably of revolution in America.

EXCITING ALL-ISRAEL CHANUKAH FESTIVAL STARS HANNA ARONI.—The "All-Israel Chanukah Festival" is traditionally the major highlight of the annual Israel Bond Campaign and a joyous symbol of the permanent link between the Jews of Canada and the State of Israel. This year's Festival will be a most fitting climax for the most successful Bond effort in Toronto history, with the broadest community participation of any previous campaign.

Israel's most exciting and renowned singer—MISS HANNA ARONI—will be top star of the 1970 All-Israel Chanukah Festival being held on Sunday, December 20th at O'Keefe Centre, with both matinee and evening performances. Miss Aroni is the toast of the world's foremost critics who hail her as THE International Singing Star. Fluent in six languages, Hanna Aroni has performed in the leading clubs and concert stages of Europe, Latin America and North America, as well as on the most popular TV programs, including Ed Sullivan and Johnny Carson.

Appearing on the program with Miss Aroni will be SADOK SAVIR, versatile impersonator and comedy star, and the brilliant SABRA DANCERS, portraying the verve and vitality of Israel, in dance-form.

Attendance at the "All-Israel Chanukah Festival" is reserved for purchasers of Israel Bonds in the 1970 Campaign on the basis of 1 free ticket for a $200 purchase, and 2 free tickets for a purchase of $300 or more. Reserved tickets will be issued only upon request, prior to December 4th.

TORONTO AFTER DARK

SCULPTURE IN THE THEATER

An exhibition of sculpture by J. M. Reynolds will be on view in the upper and lower theater lobbies of the St. Lawrence Center Wednesday, November 25th to January 15th.

This unique exhibition of 40 pieces of sculpture includes a bust of Canadian composer Healy Willan. Mrs. Roland Michener is presently sponsoring a fund to have this bust cast in bronze to be placed at the National Arts Center in Ottawa.

FREE NOON HOUR PROGRAMS

A new series of free noon hour community programs on urban and provincial affairs will be presented in the Town Hall of the St. Lawrence Center each Tuesday at noon, commencing November 24th.

The first topic to be discussed in the Town Hall Tuesdays series is "Citizen Participation -- Who Needs It?" Panelists will be Mayor William Dennison, Alderman Tony O'Donohue, and Alderman June Marks.

Box lunches and refreshments will be available.

UNIVERSITY OF TORONTO CONCERT BAND

The University of Toronto Concert Band will present its first concert of the season in the MacMillan Theater, Edward Johnson Building, on the University campus on Sunday afternoon, November 22nd at 3 p.m.

The program under conductors Robert A. Rosevear and Herbert C. Mueller will feature Alan Hovhaness' symphony no. 20 subtitled "Three Journeys to a Holy Mountain" and "Royce Hall Suite", an original band work by Healy Willan. "Chebucto" an overture for windband, the work of Canadian composer B. G. Bogisch, and "Night Song", by Warren Benson will also be heard as will transcriptions of Glinka's overture to "Russlan and Ludmilla", the "Marche Militaire Francaise" from the Algerian Suite by Saint-Saens and the chorale prelude "In Dulci Jubilo" by Bach.

THE BEST OF BROADWAY

Hits from Broadway musicals are splendid fare on any occasion, but when the hits are supplemented by an 8-member song and dance troupe and a 5-piece musical ensemble, the result is an excellent stage show at the Hook and Ladder Club of the Seaway Beverly Hills Motor Hotel. A colorful, exciting show, starring The Stage Door Now, opens a two-week engagement in the club on Monday, November 23rd.

Five girls and three boys sing and dance to the Broadway music, changing costumes six to eight times during a set and appearing in solos, duets, quartets or full octets, depending on the number.

Producer and choreographer of the show is Ted Gunther, who has had his own road company for three years.

RED BUTTONS STARS IN WOODY ALLEN COMEDY

Red Buttons, a comedian of the first order, will begin a two-week run at O'Keefe Center on Monday, November 30th in Woody Allen's production of laughs, "Play it Again, Sam".

Red Buttons plays Allen Felix, a romantic movie critic in search of a girl -- almost any girl -- to console him for the loss of a wife who fled the family love bower. Urged by his best friend's wife to find another woman, the hapless lover takes up the chase. Unfortunately, however, Felix finds that many of those he woos have something in common with his wife: a desire to get away from him.

This antic evening provides a refreshing look at the lighter side of love.

OH COWARD!—One of Toronto's most successful cabaret hits, "Oh Coward!", is still playing at the Theatre in the Dell. Left to right are the show's stars: Gordon Thomson, Patricia Collins, and Jack Creley.

the lively arts

by D. COHN

* Recently at a big affair someone pointed to a beautiful lady and said to Bernard Baruch, "Isn't she gorgeous?" Baruch replied, "A beautiful flower only calls for attention, not appraisal."

* While Molly Picon is filming "Fiddler on the Roof" in Yugoslavia, her husband, Jacob Kalich, is playing a minor role. His first and last film was "East is West" in 1921.

* Martin Gang, a Hollywood lawyer, visited Israel this month. He inspected the Air Force Base in the Negev. Each plane had large cardboard price-tags showing the cost in dollars. After the luncheon, Gang told Air Force General Hod, "The lunch was so heavy I can understand why you need new Phantoms -- if only to get you into the air."

* Yugoslavia's King Peter, who died recently, had tried to improve himself in exile. He enrolled in the London School of Economics. He was late for a class taught by the famed Prof. Harold Laski, who then banned the King from his classroom, sending word: "Tell His Majesty he may not attend any more of my classes unless he obeys the same laws of punctuality as the others do."

* Queen Elizabeth and Prince Philip made one of their rare visits to Royal Festival Hall for a symphony concert. They invited the conductor and the piano soloist to come to the royal box at intermission. There the Queen complimented the conductor, and heaped praise on the pianist for his brilliant playing.

Replied the startled pianist, "But Your Majesty, I haven't played yet. . ."

* The new Norman Twain-Alan Jay Lerner musical adaptation of "Lolita" will open on Broadway next year after a brief run at Philadelphia.

THEATER IN TORONTO

A BEDTIME STORY CURES INSOMNIA INSTANTLY

by Stephanie J. Davids

"A Bedtime Story", by Frank McEnaney, regresses not progresses in its push for Canadian talent. McEnaney has a good theme, but it remains in its raw stage. The core involves total destruction, which aimed at a person or an institution, can be effected by one human being. Chad (Gordon Dowton) is the villain who ruins Leoda (Jeanette Collins) and Derrick's (Peter Kunder) marriage. Derrick is at Chad's mercy for all he says is twisted and changed by Chad's quick tongue. The play's problem lies in that it centers around one situation rather than a sequence of events. Because Derrick could not make love on one occasion, Leoda feels neglected. Chad convinces Derrick that Leoda wears the pants in the family "Where's your bull whip, Lady?" and that Derrick cannot regain his virility until he becomes the dominant figure. Had the dialogue been kept short and sweet, boredom would not have ensued. Unfortunately, the play rambled on for three acts and only ended when Leoda found comfort in her neighbor, Charlie (Gary Blackburn).

I stayed awake long enough to note that the script, not the actors, were at fault. Gordon Dowton's acting ability shone through in his voice, facial expressions, and body gestures. Jeanette Collins and Peter Kunder, inaudible at the start, redeemed themselves later.

"A Bedtime Story" plays at the Factory Theater Lab., Dupont and Brunswick. The theater's informal atmosphere is conducive to a casual night out.

ELIE WIESEL TO SPEAK

The author of "A Beggar in Jerusalem", as well as many other books, Elie Wiesel will give the Inaugural Address at Convocation Hall, University of Toronto, Monday evening, November 30th, when he will speak on "The Akeda".

ELIE WIESEL

This will be the first in a series of lectures by Mr. Wiesel under the auspices of Trinity College, and is the only lecture of the series open to the public.

The November 30th event is under the sponsorship of the Larkin Stuart Lectureship Fund and the Canadian Foundation for Jewish Culture. It will mark the official opening of the 20 courses in Jewish and Hebraic studies for students at the University of Toronto.

These courses have been made possible through the joint action of the Canadian Foundation for Jewish Culture, the United Jewish Welfare Fund of Toronto, and the Central Region of the Canadian Jewish Congress in co-operation with the University of Toronto.

ISRAEL AND BELGIUM TO GIVE SCIENTIFIC AID

Brussels, (JCNS). - Scientific co-operation between Belgium and Israel and the wish of both countries to help under-developed countries was emphasized by Mr. Theo Lefevre, the Belgian Minister in charge of Scientific Policy at the opening of the third European conference of the Friends of the Hebrew University here.

Dr. Ernst Bergman, the chairman of Israel's Atomic Energy Commission, said that the greatest problem was the communication of scientific education between countries and it was in this field particularly that Israel and Belgium were helping under-developed nations.

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HUMAN RELATIONS

HER PICTURE

DR. ROSE H. FRANZBLAU

QUESTION: I am marrying a widower, 38. I am 27. He has two boys, 9 and 12. We will be living in his home.

After his wife died, almost a year ago, he hung a picture of her at the foot of the stairs going up to the bedrooms. This picture can also be seen from the living room.

I have told him my feelings about the picture and asked if he would remove it eventually. He said he hung it up there so the children should realize she is dead. He doesn't know what explanation he could give the children were he to remove it.

I told him, "I want to be regarded as a mother." He could tell the children that he knows they love their mother, but he would like them to make room in their hearts for me.

I get along very well with the boys and my communication with my fiance is wonderful, except when it comes to this matter. He feels it shouldn't bother me.

ANSWER: Whenever a loved one dies, there is always some guilt, perhaps for past angers or expressions of hostility. Keeping the surroundings just as they were is a way of keeping the departed alive in one's mind and memory. It is also a way of expressing love and loyalty.

Some go to the opposite extreme and quickly give up the home and all of the possessions of the departed. This represents a rejection of death rather than of the loved one. Such people feel that in new surroundings the wound will heal more quickly and they will suffer less.

People who have had a good marriage want to remarry and continue in the second marriage the love and happiness that they had in the first. This is a testimonial to the happy and adjusted union they once had.

The children may see the remarriage as another desertion of them. They may be glad to have someone in the house to look after them and care for all their needs. But they will rebel strongly against having the substitute replace their mother in their affections, and assume the authority and make demands of them that a loving mother could, and should.

Youngsters of 9 and 12 are sufficiently developed intellectually and emotionally to understand and handle the fact of their mother's death. It is only after this fact has been accepted emotionally that youngsters go back and look at old pictures or some prized possessions which are momentos of the parent who died.

It was still in the year of mourning when this father became serious about his relationship with you. He may have felt a little guilty about finding someone to love and marry so soon. Putting up the picture was a way of saying to his children (and also to himself) that the loving memory of the departed mother would always be with them. At this point to remove the picture would represent removing their mother completely from their lives.

* * *

After the marriage, and when you have all adjusted happily to the new life, the father should have a talk with his sons and ask for their suggestions as to what to do about the picture. Should they say that no change should be made, it could imply that neither of them wants the picture in his room. However, shown the respect of asking for their reaction and giving them time to think it over, the two boys would undoubtedly come up with the right answer. Whatever it is they should be listened to.

Such acceptance of their feelings and reactions would make for a really good relationship and a greater acceptance of their father's remarriage.

TORONTO WOMEN'S NEWS

HEALTH EDUCATION LECTURE SERIES

The Women's Auxiliary, New Mount Sinai Hospital, will present the first lecture in its Health Education Series on Wednesday, December 9th at 1:15 p.m. in the auditorium of the hospital. Tea will be served.

The first lecture is entitled, "What Price Beauty?" and will deal with cosmetic surgery. Panelists will be Dr. Harold Silver, Dr. Marvin Lester, Dr. Edward Brown.

The second lecture, to be held February 24th, will be "Marriage -- Is it Here to Stay?" Participating in this discussion will be Rabbi Arthur Bielfeld, Mrs. Eva Keynon, and Dr. Andrew Kiss.

At the final lecture, April 7th, Dr. David Bohnen and Dr. Nathan N. Levinne will discuss "Our Medical Future".

Chairmen of the lecture series are Mrs. David Griesdorf and Mrs. Harry Gurofsky.

NATIONAL COUNCIL OF JEWISH WOMEN

The National Council of Jewish Women, Toronto Section, has now fully implemented two major services to the Community.

Creative Living, an educational and recreational program for senior citizens, is now operating five days a week. Hot lunch is provided in addition to its regular activities such as crafts, music, drama, outings and the arts. Members are encouraged to drop in anytime during the day.

We have now instituted a program for New Canadian pre-schoolers and their mothers twice a week. The Department of Citizenship is using this program as a pilot and pays for a trained nursery school teacher for the children. The mothers are taught English by a qualified teacher supplied by North York Adult Education. The aim of this program is to provide pre-schoolers with a meaningful school experience with emphasis on their new language. Their mothers are also taught English, as well as having a program of cooking, crafts, films and outings which gives them much awareness and enjoyment of life in Toronto and helps them become better Canadian citizens.

All services are held at Council House, 4700 Bathurst St., Willowdale.

B'NAI B'RITH WOMEN YORK CHAPTER

The York Chapter of B'nai B'rith Women recently held a dinner and fashion show in the Gold Room at the Park Plaza Hotel. Mrs. Nathan Wiseman, president of the chapter, welcomed members and guests at the opening meeting of the season.

York Chapter celebrated its 21st birthday at the home of Mrs. Lillian Morganthau on November 17th. Each member brought a gift of new clothing for a needy Jewish child.

HEBREW WESTON CHARITABLE SERVICES

A general meeting of the Hebrew Weston Charitable Services was recently held at the home of Mrs. Winick, 424 Glengrove Avenue, Weston. In the absence of the president, the meeting was chaired by the immediate past president, Mrs. Sydney Freeman. At the meeting arrangements were made for a Chanukah social which will be held in December.

WOMEN'S ORT

At the 11th Biennial Convention held recently in Toronto, marking the Silver Jubilee of Women's Canadian ORT (Organization for Rehabilitation Through Training), ambitious goals were set for the coming two year term.

MRS. JOSEPH Y. STOTLAND

DR. WILLIAM HABER

Mrs. Monroe M. Rosenthal, President of Women's American ORT, and Mrs. Haim Laskov, noted Israeli authoress, addressed convention luncheons, putting the emphasis on the role played by ORT education in the liberation of Jewish women from ignorance and prejudice, preparing girl students for a productive and independent life.

Dr. William Haber, President of the Ort Central board,

MRS. MONROE M. ROSENTHAL

was the convention's keynote speaker, and General Haim Laskov also addressed the delegates.

Election of Officers and Board took place at the Business Meeting of WCO. The following were elected:

National President, Mrs. Joseph Y. Stotland, Montreal; First Vice President and Chairman of National Executive Committee: Mrs. Alven R. Druxerman, Winnipeg; Vice Presidents: Mrs. Isaac Levine, Ottawa; Mrs. Harry Rosen, Toronto; Mrs. Nathan Silver, Toronto; Mrs. George Springer, Montreal; Treasurer: Mrs. Irving Salsberg,

(cont. on page 8)

Recipe for the week

CHICKEN MALAYSIAN STYLE

For an unusual chicken treat that appeals to the eye as well as the palate, try this succulent mouth-watering dish.

1 large frying chicken, cut in pieces
3 or 4 celery stalks, sliced on the diagonal in 1 inch pieces
1 medium green pepper, coarsely chopped
2 large carrots, sliced diagonally along the grain
1/2 lb. fresh sliced mushrooms
1 lb. jar liquid honey
2 cups barbecue sauce
3 tbsp. water
oil for frying
salt, pepper, curry powder

Sprinkle chicken lightly with spices and bake in a 350 degree oven for one hour. While chicken cooks, heat a skillet, adding oil, water and vegetables, excluding mushrooms. Simmer vegetables for 10 to 15 minutes, until they are quite soft, never letting the pan become dry. More oil and water may be added if necessary. When vegetables are done, put them aside while you make the sauce.

Over low heat combine barbecue sauce and honey in a saucepan, stir until they are well blended, and add cooked vegetables, including mushrooms, to the mixture.

After allowing the sauce to simmer another 10 minutes, pour it over the chicken and return covered to the oven for another hour.

Ten minutes before serving remove the cover; the sauce will take on a glazed appearance during this time.

Serve over rice to which finely chopped green onion has been added. Fresh sliced tomatoes are a cooling accompaniment to this exotic dish, and a glass or two of chilled white wine would be a suitable beverage.

I CAN'T TELL A LIE

by Ruthie

George Washington admitted he chopped down the cherry tree -- he couldn't tell a lie. And though I never did anything so dramatic, I can't tell a lie either -- not even a little white one to save my soul.

That's how I was taught -- honesty is the best policy. And that's how I try to bring up my children.

So, the other night I got the brunt of some of the truth -- right where it hurts.

* * *

Sometimes I wonder whom my kids take after. Not me, that's for sure. They get the most sadistic pleasure in needling me -- but good.

Okay, once, twice. But yoisha (enough)! No.

How they talked me into solo-dancing after supper I'll never know. But they did. Ned wasn't home and I guess they must have felt they had to do something to break the quiet. Anyway, I was elected.

So, I figured, what the heck? It's exercise for one thing, and I could use some.

All of a sudden, "Mommy, can you show us the Charleston? You know, the dance they did in the olden days when you were little. The kids in school are doing it now."

It doesn't take me long to become indigant. So -- "Of all the nerve! What do you take me for anyway? I'll have you know I was a very little girl when the Charleston was popular. That was in my mother's generation."

"Aw, Ma, you told us never to tell a lie. At your age, how can you be young?"

"At my age! Herr nur (listen)!" I was livid, "You want a frosk (crack) maybe?"

But my monsters stood their ground. And inwardly I faltered. After all, the world rises and sets with them. Could they visualize any kind of life even one year before their time?

Ekh, so I wouldn't be a killjoy. I began soloing again and they were having a ball.

Then, "Mom, does your rear end wiggle! Look at all the blubber."

Sure it hurt. But they were only being truthful little snakes. And anyhow, it served me right for letting myself go like that.

You know, from the mouths of babes. Maybe now I'll do something about my plumpness -- as I like to think of it.

Smack them? For telling the truth? You have to be consistent.

One thing I know. If you're not a professional liar and try to fib just one teeny bit, it bothers you. Also, you can't remember what you said. And the next time it comes out.

So --

* * *

Shelly, remember I told you last time how old I am? Gosh, times flies and I keep forgetting I'm a year older. So, be a good girl and add one year to what I told you -- then forget it.

It's not such a big thing but I feel better already. Anyway, what if it doesn't tally the next time? I should remember what I said the last time? Nothing but the truth to keep out of hot water!

* * *

Rozzy, you do me a favor too. Remember the picture I have of yours that you said you want back for your album and you'll give me a different one? And remember I said I have it?

Well, I do have it. And I put it away for you. But I hit it so good, I can't remember where.

Oh, don't be afraid. I'll come across it. But give me time. I'll call you, don't call me, okay?

Now I feel relieved. I got all my nevayras (sins) off my chest.

No, I cannot tell a lie.

(Copyright North American Press)

Toronto Hebrew Academy Graduation

GRADUATION OF HEBREW ACADEMY.—These dignitaries will participate in the graduation exercises of the Hebrew Academy November 29th. (Top row, left to right): Joseph Levine, President of Associated Hebrew Schools and Chairman of Curriculum of the Academy; Harold L. Dessen, Chairman of the Board of Education of Associated; Stephen Berger, Chairman of the Board of Jewish Education, and Samuel J. Sable, President of the Academy. (Bottom row, left to right): Frances Mandell, P.T.A. President; J. Barney Goldhar, Chairman of the Scholarship Committee of Associated; and Rabbi Irwin Witty, Executive Director, Board of Jewish Education.

Thirty-two graduates of the Community Hebrew Academy of Toronto will receive their diplomas on Sunday evening, November 29th, 1970, at the annual graduation exercises being held in the school auditorium, 3630 Bathurst Street.

Graduates of the Academy have successfully completed thirteen years of intensive Hebrew and general studies.

Sixty-eight students who are completing grade nine of the Junior Day High School of Associated will also receive diplomas upon completion of a nine-year course. Many of these are now enrolled in the Academy where they are continuing with their Hebrew and general education on the senior high school level.

Of the thirty-two graduates, twelve have won Ontario Government Scholarships and some the highly prized University of Toronto Scholarships. All graduates have been admitted to university. Academy graduates are also eligible for direct admission to the Hebrew University, and some have gone to Israel to further their education at the University of Jerusalem and at Bar-Ilan. One graduate has enrolled at Yeshiva University in New York.

The Community Hebrew Academy is sponsored by the United Jewish Welfare Fund of Toronto and administered by the Board of Jewish Education. Mr. J. Burke, M.A. is Principal of the Hebrew Department and Dr. S. Burack is Principal of General Studies.

SAMUEL J. SABLE AND HAROLD L. DESSEN WILL PRESIDE

Presiding over the graduation ceremonies of the Academy will be Mr. Samuel J. Sable, President of the Academy, Mr. Harold L. Dessen, Chairman of the Board of Education of Associated, will preside over the program of the Junior High Graduation.

The following will participate in the exercises -- Mr. Joseph Levine, President of Associated Hebrew Schools and Chairman of the Curriculum of the Academy; Mr. Stephen Berger, Chairman Board of Jewish Education; Rabbi Irwin E. Witty, Executive Director, Board of Jewish Education; Mr. J. Barney Goldhar, Chairman of Scholarship Committee of Associated; and Mrs. Frances Mandell, PTA President.

A choral presentation by the students of the Academy will be under the direction of Giora Tzur.

Valedictorians are: for the Academy -- Ira Grafstein; for the Junior Day High School -- Ellen Warner.

Awards and prizes will be announced for students who have excelled in their studies.

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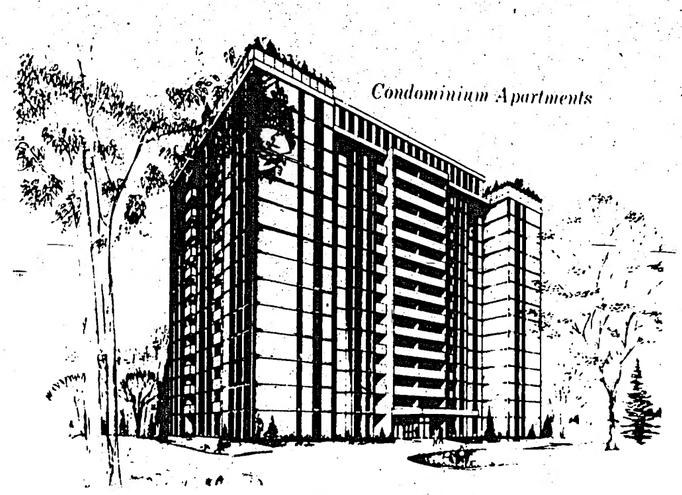

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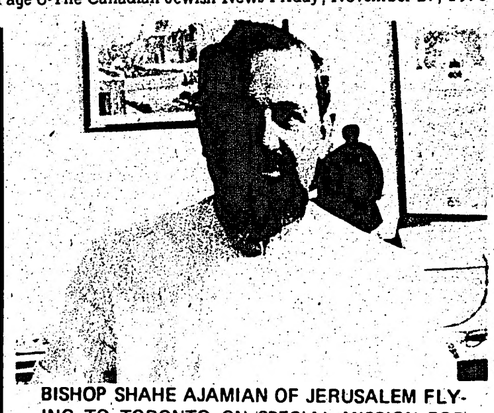

BISHOP SHAHE AJAMIAN OF JERUSALEM FLYING TO TORONTO ON SPECIAL MISSION FOR ISRAEL.—The sombre picture of mistrust and enmity in the Middle East between Israel and her neighbours is from time to time lightened from unexpected sources of goodwill. A good case in point is the Chancellor of the Armenian Patriarchate in Jerusalem, Bishop Shahe Ajamian, who led the campaign for the restoration of the Church of the Holy Sepulchre, **Christianity's most sacred shrine.**

Now His Grace has personally undertaken another important mission which bespeaks his courage, conviction and vision. On December 1st, he is flying to Toronto, as an emissary of the Ministry of Tourism of the State of Israel, to participate in the launching of the Toronto Chapter of the Canadian Committee for the Development of the Tourist Industry in Israel. The Reception in honour of Bishop Ajamian will be held in the Empress Room of the Park Plaza Hotel on Tuesday evening, December 1st, under the chairmanship of Walter Bick who heads the Reception Committee. With access to the major Arab areas of influence in the Middle East, Bishop Ajamian is in a unique position to serve also as an emissary for peace. The Bishop's current visit to North America is on behalf of His Excellency Moshe Kol, Israel's Minister for Tourism.

One of the most colorful personalities in the religious hierarchy, Syrian-born Bishop Ajamian was educated in the Theological Seminary in Lebanon and was ordained a priest in the Armenian Church on May 25th, 1947. He completed his post-graduate studies at the University of Brussels, receiving his Phd. in 1953. His rise in the Armenian Church has been meteoric, and in 1969 he was elected General Secretary to the Bishops' Council. In recognition of his great scholarship, he was designated to prepare the scientific and complete translation of the Bible into modern Armenian. In July of last year, with the cooperation of the Israel Museum, he arranged the first exhibition of Armenian art treasures ever to be held in Jerusalem.

MONTREAL NOTES

SHARON CHAPTER
MIZRACHI WOMEN

One hundred twenty-five works of art by internationally famous artists will be exhibited at an Art Auction sponsored by Sharon Chapter on Saturday, November 28th at 8:00 p.m. at the Lasalle Hotel, 1240 Drummond Street.

A large selection of original oils, watercolors, etchings, drawings, signed and numbered lithographs of artists such as Picasso, Miro, Dali, Chagall, Jansem, Rembrandt and Whistler are offered. Distinctive sculpture will also be featured.

The art work will be on display one hour before the auction begins. Catalogues of all items to be auctioned will be distributed at the preview. Admission is free, and there will be a drawing for a work of art.

The exhibition and auction will raise funds for the continuing educational and communal activity of the Mizrachi Women's Organization of Canada. All checks for purchases should be payable to the order of the Sharon Chapter.

Mrs. E. Ben-David, Mrs. David Meyer and Mrs. Louis Drazin are co-chairmen of the Art Show and Auction Committee. Other committee members are Mrs. Ralph Rudnitsky, Mrs. Bernard Sternthal and Mrs. Leo Honigwachs.

JEWISH BOOK MONTH

At the request of the Jewish Public Library which is arranging the book exhibit projected for the book month observance, the locale of the exhibit is being changed. The exhibit will be on view at the Samuel Bronfman House from December 6th to 14th.

The exhibit will center around the theme "A Salute to the Literary Creativity of Canadian Jews".

ART EXHIBITION

There will be an art exhibition featuring the work of the teaching staff of the Saidye Bronfman Center of the YM-YWHA and Neighborhood House Services in Montreal from November 29th through January 8th.

The exhibition will be on view at the Center Sunday through Thursday, 10:00 a.m. to 10:00 p.m., Friday 10 a.m. to 4:00 p.m.

BETH TIKVA BAZAAR

Congregation Beth Tikvah, 136 Westpark Blvd., Dollard Des Ormeaux, will hold their 6th Annual Giant Bazaar on Sunday, November 29th, and Sunday and Monday, December 6th and 7th, at the above address.

Bridal gowns, toys, clothing, shoes, and yard goods will be featured.

JEWISH STUDIES PROGRAM

The Jewish Studies Program instituted by the Jewish Congress in one Montreal high school last year, has been extended to include two more high schools.

The program has the full support of the principals of the schools, the students' councils, and the Education Department of the Protestant School Board of Greater Montreal.

The courses are being given following the conclusion of the school day.

DAVID WEISS OF BARON DE HIRSCH TO BE HONORED

The retired Executive Director of the 107-year-old Baron de Hirsch Institute will be honored at a testimonial dinner on December 6th. David Weiss, who stepped down from the post September 30th after 23 years' service as professional head of the agency, was succeeded by Solomon M. Brownstein.

The dinner will be held at Congregation Chevra Kadisha - B'nai Jacob, 5237 Clanranald. The Institute, one of the oldest social welfare agencies in Canada, is a member agency of Allied Jewish Community Services.

SOCIETY OF ISRAEL PHILATELISTS

The Society of Israel Philatelists meets the last Wednesday of every month at the Labor Zionist Building, 5780 Decelles Avenue, Montreal, at 7:30 p.m.

The SIP is devoted to all aspects of Holy Land Philately and Judaica. All general philatelists are welcome, as the program is far reaching.

For further information call Isidore Baum, 739-9416, or Harold Gordon, 488-0445.

WINNIPEG

MAITLAND STEINKOPF

A prominent figure in Jewish community circles in Manitoba, Maitland Steinkopf, died Sunday after an apparent heart attack. He was 58.

As chairman of the Manitoba Centennial Corporation, Mr. Steinkopf coordinated federal and provincial functions for the 1967 Canadian centennial and the 1970 Manitoba centennial year.

Mr. Steinkopf leaves his wife and six children.

HAYES INTERVIEW

(cont. from page 5)

representative organization, then the community should rise in wrath and supplant it with another representative body -- which by the way will run up against the same mathematical certainly of errors and judgement which will be dissented from. If the Canadian Jewish Congress is the "only game in town", then it should be supported. Up to now, we have more or less had this position, and I trust in the wisdom of the total community to vouchsafe its future. It doesn't have to be an endorsation of everything that the President of Congress or the Executive Director of Congress says, or its Executive committee says, but it has to be a recognition of the bit of wisdom once expressed in the maxim "we had better all hang together or we will all hang separately".

Criticism? yes!, independent judgement? yes! but fragmentation of the community? no! disunity? no!

WOMEN'S NEWS

(cont. from page 7)

Toronto; Financial Secretary, Mrs. Herbert Rosen, Halifax; Recording Secretary: Mrs. Herbert Paperman, Montreal; Corresponding Secretary, Mrs. Charles Kent, Toronto.

Ex-officio: Founder President: Mrs. Leon D. Crestohl, Montreal; Honorary President: Mrs. A. B. Bennett, Toronto; Immediate Past President: Mrs. Henry Kingstone, Toronto; Executive Director: Mrs. Menachem Moriel, Montreal.

MIZRACHI-HAPOEL

The Mizrachi-Hapoel Hamizrachi Women's Organization will hold its first function to raise funds for the building of the Bnei Braq Dormitory on Sunday, November 29th, at the home of Mr. and Mrs. Samuel Orfus, 108 Vesta Drive, Toronto. Rabbanit Dvora Rabinowitz, past National President of the Mizrachi Women of America and a member of the Board of Governors of Youth Aliyah, will be guest speaker.

On Monday, November 30, 1970 at 2:30 p.m. an "Author's Tea" will be held for Mrs. Rabinowitz at the home of Mrs. Isadore Steinberg, 125 Collinson Blvd, Downsview. She will meet the leaders of Mizrachi-Hapoel Women and officers of all the other Jewish Women's groups of Toronto.

A reception and lecture will be held on Monday, November 30, 1970 at 8:30 p.m. at the Shaarei Tefillah Synagogue. All members, friends and the entire community are most cordially invited to attend to hear Mrs. Rabinowitz.

NATIONAL COUNCIL

The National Council of Jewish Women will be holding a bazaar on Sunday, December 13th, from 12:00 noon at the Council Offices, 4700 Bathurst St., Willowdale. Some of the items on sale will include ceramics, clothing, handcrafted items, paintings, home baked goods, children's corner, novelties, jewelery, canned goods, snack bar, etc.

Those looking after this bazaar are senior citizens, and we are sure their efforts will be appreciated by all who attend this bazaar.

WIZO JUBILEE

More than two thousand delegates from fifty countries recently participated in the Wizo Jubilee conference, held in Tel Aviv. Delegates received a message of praise from Mrs. Golda Meir, the Israeli Prime Minister, appealing to Wizo not to rest on its laurels, but to be ready to carry through new projects.

SHAAREI TEFILLAH WEEKEND

The Adult Education Committee of the Shaarei Tefillah was pleased to present to the congregation Mr. Michael Kerem, Counsellor of the Israeli Embassy in Ottawa and Cultural Attache responsible for Information. Mr. Kerem, formerly of Toronto, spoke to the youth on Friday, November 20th, at an Oneg Shabbat presided over by Michael Geller. Mr. Kerem's comments on Israeli life were enthusiastically received.

A M'Lava Malka was held Saturday evening November 21st. The proceedings were opened by Mr. Sidney Eisen, co-chairman of the Adult Education Committee. Mr. Hart Rotenberg introduced Mr. Kerem who spoke on the topic, "Propaganda, Image, Goal, Publicity". The speaker was thanked by Mr. Max Clement.

Mr. Eisen announced future plans of the committee for many social and cultural events. A Chanukah party is planned for December 26th.

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TORONTO OBITUARIES

ADLER, ABRAHAM. - On November 17th, late of 378A Markham St.

ALEXANDER, REBECCA. On November 23rd, late of 2400 Bathurst St.

BLACKSTIEN, ROSE. - On November 17th, late of 355 St. Clair Ave. W.

FISHMAN, BEATRICE. - On November 23rd, late of 35 Canyon St.

GEIST, BESSIE. - On November 19th, late of 2415 Bathurst St.

GREENBERG, SAM. - On November 21st, late of 631 Bedford Park Ave.

GREENSPOON, JOEL. - On November 20th, late of 70 Coverwood Cres.

HECHTNER, REZSO. - On November 17th, late of 4 Flemington Rd.

KOZINETZ, CELIA. - On November 19th, late of 28 Stadacona Dr.

MUSHELL, FRANK. - On November 17th, late of 38 Palm Dr.

SLITTERMAN, GORDON. - On November 16th, late of Strathroy, Ontario.

STONE, FANNY. - On November 17th, late of 35 Canyon Ave.

TYTEL, SAMUEL. - On November 23rd, late of 121 Almore Ave.

WEISZ, JOSEPH. - On November 20th, late of Oshawa, Ontario.

WOLF, PAULA. - On November 19th, late of 58 Gloucester Grove.

MONTREAL OBITUARIES

ANISMAN, SIMON. - On November 15th, late of 2555 Bedford Road, Montreal.

BARTON, FREDA. - On November 18th, late of 117 Dufferin Road, Hampstead.

BERCOVITCH, SONIA. - On November 12th, late of Montreal.

BLOOMENSTIEN, (BLOOM) VERA. - On November 9th, late of 3450 Van Horne, Montreal.

BRETTSCHNEIDER, OSIAS. - On November 18th, late of Montreal.

CUMMINGS, RALPH V. - On November 16th, late of Montreal.

GERTEL, LEON. - On November 17th, late of Montreal.

GOLDBERG, REBECCA. - On November 11th, late of Montreal.

JONAP, SOPHIE (SLATKOFF). - On November 10th, late of Washington D.C.

KRAVITZ, FELICE. - On November 16th, late of Montreal.

LEVINE, ETHEL. - On November 18th, late of Montreal.

NITKIN, RALPH. - On November 17th, late of Montreal.

OKUN, SAM. - On November 13th, late of Montreal.

PEARSON, MATTHEW. - On November 14th, late of Montreal.

PHILIP, ALEXANDER. - On November 17th, late of 11063 Joseph Casavant, Montreal.

SHUREM, RACHEL. - On November 17th, late of Montreal.

TENOVITCH, SARAH. - On November 15th, late of Montreal.

WEISS, DAVID. - On November 15th, late of 8554 Birnam, Montreal.

WHITE, FRANK DAVID. - On November 11th, late of Montreal.

SHAAREI TEFILLAH CONGREGATION

The Board of Governors and members regretfully announce the passing of MR. FRANK MUSHELL—past president of Shaarei Tefillah Congregation. Our sincere sympathy goes out to his widow, Mrs. Margot Mushell.

May the almighty comfort her in her bereavement.

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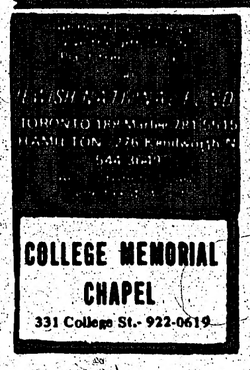

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